This instrument was prepared by DELORES BURNS CMC#606570 CHARTER MORTGAGE COMPANY

Notary Public Notary Public, State of Florida at Large My commission expires Sept. 25, 1981

P. O. Box XXXXX 2259

Jacksonville, Florida XXXXX

32232

THE STATE OF ALABAMA

SHELBY COUNTY

364

For and in consideration of the sum of FIFTY THREE THOUSAND NINE HUNE	
(\$753,900.00	
in hand paid to the undersigned CHARTER MORTGAGE COMPANY, a corporation	
under the laws of the State of FLORIDA, By JACKSONVILLE NATIONAL BANK	The state of the s
a corporation organized under the laws of the UNITED STATES OF AMERICA	
receipt whereof is hereby acknowledged, the undersigned does hereby tran	sfer, sell,
set-over and assign unto the said <u>JACKSONVILLE NATIONAL BANK</u> '	
one note executed by GEORGE E. HERRINGTON, JR. AND WIFE, CYNTHIA D. HER	
bearing the date of the 30th day of September, 1980	
payable \$ 479.27 commencing on November 1, 1980 and c	
monthly with a final maturity of October 1, 2010 together securing said note, said mortgage executed by GEORGE E. HERRINGTON,	_ _
CYNTHIA D. HERRINGTON and recorded in the office of the Probate Judge of SHELBY	
Alabama, in Volume 406 at Page 407; it is specifical	ly understood
and agreed that this assignment is made on the undersigned.	
In further consideration of the said sum, the undersigned does hereby	release,
remise, quit-claim, and convey unto the saidJACKSONVILLE NATIONA	
~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~	e in and to
the land described and conveyed in and by said mortgage.	
IN WITNESS WHEREOF, CHARTER MORTGAGE COMPANY has caused this instrumen	
sexecuted by its its Vice Pres	ident
who is thereunto duly authorized, and the seal of said compa	•
by G. L. PENN its ASST. SECRETARY	, to be
hereunto affixed, on this the 6th day of November	, 19 <u>8</u> Q
· ·	
	Anne
	ANI
1.50 By J. 200 April 12 11 9:57 By J. 200 April 12 11 9:57	- · ·
11 VICE ITESING	:nL
ATTEST: The state of the state	
Assistant Secretary Shelby Cnty Judge of Prof	00 bato 0
11/12/1980 12:00:00 AM F	ILED/CERT
THE STATE OF FLORIDA,	
DUVAL COUNTY	
I, the undersigned, a Notary Public in and for said	County in
said State, hereby certify that <u>J. LEE SUMMERLIN</u>	
whose name as VICE PRESIDENT, of CHARTER MORTGAGE COMPANY, a corp	_
signed to the foregoing transfer, and who is known to me, acknowledged be	
this day that, being informed of the contents of the transfer, he, as su	•
and with full authority, executed the same voluntarily, for and as the a	ct of said
corporation.	
	•••
Given under my hand and official seal this 6th day of November	19 80
	1 L.