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| | | | ilding and Development |
|--|---|--|---|
| This instrument was prepared by (Name) Dale Corley | 322 | Line Scotte Biratingha | h Drive m, AL 35243 |
| | ighway, Birmingham, | Alabama 35209 | · · · · · · · · · · · · · · · · · · · |
| WARRANTY DEED- LAND TITLE CO | MPANY OF ALABAMA, Birmingha | m, Alabama | |
| STATE OF ALABAMA JEFFERSON COUNTY | KNOW ALL MEN BY | | 19801111000128480 Pg 1/1 .00 Shelby Cnty Judge of Probate, AL 11/11/1980 00:00:00 FILED/CERTIFIED |
| That in consideration of Thirty | Thousand and 00/100 | (\$30,000.00) Dolla | rs |
| to the undersigned grantor (whether or we, | one or more), in hand paid | by the grantee herein, th | e receipt whereof is acknowledged, I |
| Three C's, An Alai (herein referred to as grantor, wheth | bama General Partners er one or more), grant, bary | ship sain, sell and convey unto | |
| Scotch Building an | | | |
| (herein referred to as grantee, whether | er one or more), the following | ng described real estate, s unty, Alabama, to-wit: | ituated in |
| Estates, Third Sec | s 8, according to the tor, as recorded in of Shelby County, A | Map Book 7, Page 9 | %//! 92, in |
| Subject to current | taxes, easements an | nd restrictions of | |
| record. | | | |
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| TO HAVE AND TO HOLD to the said | d grantee, his, her or their h | eirs and assigns forever. | |
| their heirs and assigns, that I am fore unless otherwise noted above; that I (a heirs, executors and administrators stagainst the lawful claims of all persons | have a good right to sell hall warrant and defend the s. | imple of said premises; that and convey the same as after same to the said GRANT | oresaid; that I XXe) will and my XXXI) |
| lay of October | | | • |
| | ALA, SIMLHY CO. | | labama General Partnership |
| | TIFY THIS | By. /// | Market (Seal) |
| 13:01:07 | | William Mart | in Clem, Jr., & Partner (Seal) (Seal) |
| | - , | | |
| | | | (Seal) |
| STATE OF ALABAMA JEFFERSON COUNTY | Deec 30.00 Pace: 1.50 Ind. 1.00 | General Acknowledgme | nt |
| the undersigned | 3,2.5 |) a Notary Public | in and for said County, in said State, |
| hereby certify that William Martin | n Clem, Jr., Partner | of Three C's, An | in and for said County, in said State, Alabama General Partnership |
| on this day, that, being informed of | signed to the foregoing converte the contents of the conveyas | nce he | known to me, acknowledzed before me executed the same voluntarily |
| on the day the same bears date. Given under my hand and official | seal this. 15th day of | October | A. D. 19.80 |
| | | Sagarne (- | 2017ac Notary Public |
| 26 Scatch Drue | | | |