

Shelby COUNTY)

269

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of
ONE DOLLAR AND 00/100----- Dollars (\$1.00)

and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK
does hereby release and discharge from the lien and operation of that certain mortgage
executed to it by W. M. Humphries, ET AL

under date of 8/14/79

and recorded in the

Probate Office of Shelby County, Alabama, in Volume 396

Page 384 , the following described lot or parcel of land to wit:

Lot 291, according to Chandalar South, 6th Sector Addition, as recorded in
Map Book 7, Page 50, in the Probate Office of Shelby County, Alabama.



19801110000128110 1/1 \$1.00
Shelby Cnty Judge of Probate, AL
11/10/1980 12:00:00 AM FILED/CERT

It is understood, however, that the execution of this release shall in no wise
operate to release or impair the lien or security of said mortgage upon the property remain-
ing subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its
signature by Vallie H. Shipp , its Mortgage Loan Operations , who is duly authorized and has
caused this instrument to be executed this 6th day of November
1980 .

BIRMINGHAM TRUST NATIONAL BANK

STATE OF ALABAMA)

JEFFERSON COUNTY)

Dec 1.50 STATE OF ALA. SHELBY CO.
Jud 1.00 CERTIFY THIS
2.50 1980 NOV 10 AM 9:33
F. H. Shipp
MORTGAGE LOAN OPERATIONS

BY: Vallie H. Shipp

ITS: Mortgage Loan Operations Officer

I, the undersigned, a Notary Public in and for said County, in said County, in Said
State, hereby certify that Vallie H. Shipp , whose name as Mortgage Loan Operations
Officer of Birmingham Trust National Bank, a national banking association is signed to the foregoing
instrument, and who is known to me, acknowledged before me on this day that being informed of
the contents of the instrument, he as such officer and with full authority, executed the same
voluntarily for and as the act of said association.

Given under my hand and official seal, this 6th day of November

19 80 .

Wanda P. Sisson
Notary Public

My Commission Expires March 26, 1984

✓ DUNN MORTGAGE LOAN DEPT.
1111 1/2 5th Street
BIRMINGHAM, AL 35203
FAX: (205) 222-4222

F60196

This Instrument Was Prepared
BY: Vallie H. Shipp/dw
ITS: Mortgage Loan Operations Officer
BIRMINGHAM TRUST NATIONAL BANK
Birmingham, Alabama