CANCELLATION AND RELEASE OF MORTGAGE

STATE	OF	AL	ABA	AM,	4
COUNT	Y O	FH	OU	ST	ΔN

293

The debt secured by	Mortgage	recorded in $^{ m M}$	ortgage Book
293 , Page 490 of Shelby County, A	the Records in Labama, from	the office of the Ju Joe Killingsworth a	dge of Probate o
Margaret Killingsworth	to U	NITED FEDERAL SA'	VINGS AND LOAN
ASSOCIATION; having bee		said lien is hereb	y fully released
satisfied, discharged and car IN WITNESS WHEREOF,		I SAVINGS AND LOA	N ASSOCIATION
a corporation, has caused			· ·
impressed this 6th d			
	United F	ederal Savings & Loar	n Association
Ser Car	BV· X	idean I du	nous to
		e President	
(CORPORATE: SEAL)		1 1 1	
	Z_{l}	11 - Ma M.	0
• .	BY: <u>C.C.</u>	se flac aco	(Seal)
-	Sec	retary-Treasurer	
STATE OF ALABAMA			
COUNTY OF HOUSTON			
Sue C. Lee	· · · · · · · · · · · · · · · · · · ·	, a Notary Public	, in and for said
County and State, do hereb	· -	Lillian S. Dumas	whose name as
Vice President, and Eddi	e Mae Owens	whose name as <u>Secre</u>	tary-Treasurer of
United Federal Savings an foregoing release and cancel	d Loan Associat	known to me acknow	is signed to the
on this day, that being info	ormed of the cont	ents of said instrume	ent they as such
officers and with full author	ity, executed the	same voluntarily for	and as the act of
said corporation, on the day	the same bears d	ate.	
Given under my hand an	d seal this <u>6th</u>	day of November	<u> </u>
	_ Xi		
	NOT	ABY BUBLIC	
		ARY PUBLIC	
Loan No. 09-011926-87-00	My Commi	ssion Expires 2-1-83	
Name of Present Owner	Led 1.50	E CT ALA. SHELBY CO.	
James Partridge	3.50	CERTIFY THIS	
		CERTIFY THIS "INSTITUTE!	
United Federal Savings & Loa P.O. Drawer 7006	ın Association _{ဖြင့်ပြ} ု	10 ALIO LE	
•	,	TO FILLO 45	
Dothan, Alabama 36302	المراج المساورين الماج المراج المساورين المراج المراجع		
This instrument was prepare	d bv:	The second of th	The Later of
Diane Tomlinson	\$ 6 18 11 W B 3 7 8 1 1 5 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8		
198	U1110000128100 1/1 \$ 00		
She	1by Cnty Judge of Probate	e, AL	

11/10/1980 12:00:00 AM FILED/CERT

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