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Shelby Cnty Judge of Probate, AL  
11/10/1980 00:00:00 FILED/CERTIFIED

(Name) Courtney H. Mason, Jr., Attorney at Law

(Address) P. O. Box 1007, Alabaster, Alabama 35007

Form 1-1-7 Rev. 8-70

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of SIXTY THOUSAND AND NO/100 (\$60,000.00)-----Dollars

to the undersigned grantor, Langston & Griffin Construction, Inc. a corporation,  
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the  
said GRANTOR does by these presents, grant, bargain, sell and convey unto

Gary R. Hawsman and wife, Linda Lee Hawsman

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor  
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,  
situated in Shelby County, State of Alabama, to-wit:

Lot 12, according to the Survey of Park Forest 1st Sector, as recorded  
in Map Book 7, Page 155, in the Office of the Judge of Probate of Shelby  
County, Alabama. Situated in Shelby County, Alabama.

Subject to easements and restrictions of record.

Minerals and mining rights excepted.

\$57,000.00 of the purchase price recited above was paid from a mortgage  
loan closed simultaneously herewith.

BOOK 329 PAGE 685

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
DEED WAS FILED

1500 NOV 10 PM 2:29 Deed 3.00  
Rec 1.50  
Ind. 1.00  
5.50

See mtg. 407-512

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of  
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-  
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said  
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-  
brances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and  
its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns  
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Charles L. Langston  
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 7th day of November 1980.

ATTEST:

LANGSTON & GRIFFIN CONSTRUCTION, INC.

By Charles L. Langston President  
Charles L. Langston

STATE OF Alabama  
COUNTY OF Shelby

I, the undersigned a Notary Public in and for said County in said  
State, hereby certify that Charles L. Langston  
whose name as President of Langston & Griffin Construction, Inc.  
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being  
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as  
the act of said corporation.

Given under my hand and official seal, this the 7th day of November 1980.

Judith Z. Altman  
Notary Public

Return to  
Courtney H. Mason, Jr. P.O. Box 1007 Alabaster AL 35007