

STATE OF ALABAMA)

160

JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that the undersigned Birmingham Trust National Bank, a banking corporation, is the owner and holder of that certain real estate mortgage filed for record in the Office of the Judge of Probate of Shelby County, Alabama, in Book 383 Page 781 and the debt secured thereby, and the said Birmingham Trust National Bank does hereby acknowledge receipt of payment in full of the indebtedness secured by the above described real estate mortgage which was made and executed by Mathew Johnson & his wife, Mildred C. Johnson and which said mortgage and the debt secured thereby was assigned, set over and transferred to said Birmingham Trust National Bank by instrument filed for record Book 383 Page 782 in the Probate Office aforesaid, and the undersigned Birmingham Trust National Bank does by these presents expressly release and satisfy said mortgage in full.

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The undersigned Birmingham Trust National Bank does further make constitute and appoint Judge Of Probate, Shelby County Alabama, its true and lawful attorney for and in its name, place and stead to satisfy said mortgage on the margin of the record thereof.

IN WITNESS WHEREOF, the undersigned Birmingham Trust National Bank has caused this instrument to be executed on this 17th day of October 19 80 .

01/10-13-80

STATE OF ALA. SHELBY CO.

I CERTIFY THIS

1980 NOV -6 AM 8:38 BIRMINGHAM TRUST NATIONAL BANK

ATTEST:

A Banking Corporation

BY

BY

Its

Assistant Vice-President

Its Vice-President

STATE OF ALABAMA)

JEFFERSON COUNTY)



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Shelby Cnty Judge of Probate, AL
11/06/1980 12:00 00 AM FILED/CERT

I, the undersigned notary public in and for the State and County aforesaid, hereby certify that Robert L. Henderson whose name as Vice-President of Birmingham Trust National Bank, a banking corporation, is signed to the foregoing instrument, and who is known to me, the foregoing instrument, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 17th day of October 19 80 .
01/10-13-80

Johnnie H. Henderson
Notary Public