162

STATE OF ALABAMA,

SHELBY

COUNTY

\$50.00 Tetal-

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of One Dollar and other valuable consideration

in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the under-

Gary L. Thompson and wife, Dorothy P. Thompson,

hereby remises, releases, quit claims, grants, sells, and conveys to Thompson Properties 123 AA 370, Ltd., an Alabama limited partnership

(hereinafter called Grantee), all their right, title, interest and claim in or to the fol-

lowing described real estate, situated in SHELBY County, Alabama, to-wit: The West Half of the Southeast quarter of Section 7, Township 19, Range 1 West, Shelby County, Alabama containing 80 acres more or less.

Subject to:

- (1) Unpaid ad valorem taxes
- Easements, restrictions, encumbrances, liens and other matters of record.

The property described herein and conveyed hereby is the same as .40 that described in the Limited Partnership Certificate and Agreement of Thompson Properties 123 AA 370, Ltd., and Exhibit A thereto, recorded at Real Vol. 1237, Page 690, Probate Court of Jefferson County, Alabama on November 7, 1975.

TO HAVE AND TO HOLD to said GRANTEE forever.

Given under my hand and seal , this 5th November 19 80

Thompson

(SEAL) Thompson

(SEAL)

(SEAL)

(SEAL)

STATE OF

ALABAMA

COUNTY OF

JEFFERSON

Shelby Chty Judge of Probate, AL 11/06/1980 12:00:00 AM FILED/CERT

I, the undersigned authority, a Notary Public

in and for said County, in said State, hereby certify that Gary L. Thompson and wife, Dorothy P. Thompson

whose name s are signed to the foregoing conveyance, and who are known to me,

acknowledged before me on this day, that, being informed of the contents of the convey-

ance, they executed the same voluntarily on the day the same bears date. ...

Given under my hand and official seal this 5th day of November

This instrument was prepared by

Name J. Michael Rediker, Esquire of the firm RITCHIE & REDIKER

Addit - 312 North 23rd Street, Birmingham, Alabama 35203

URK :