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STATE OF ALABAMA,

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of One Dollar and other valuable consideration

in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the under-

signed A.J. Beck, Trustee in Bankruptcy of Gary L. Thompson, Case No. 80-02792, Northern District of Alabama, Southern Division hereby remises, releases, quit claims, grants, sells, and conveys to Thompson Properties 123 AA 370, Ltd., an Alabama limited partnership

(hereinafter called Grantee), all his right, title, interest and claim in or to the fol-

lowing described real estate, situated in Shelby County, Alabama, to-wit: The West Half of the Southeast quarter of Section 7, Township 19, Range 1 West, Shelby County, Alabama containing 80 acres, more or less.

Subject to:

629

BOOK

Unpaid ad valorem taxes (1)

Easements, restrictions, encumbrances, liens and other (2) matters of record.

The property described herein and conveyed hereby is an 80-acre portion of that described in the Limited Partnership Certificate and Agreement of Thompson Properties 123 AA 370, Ltd., and Exhibit A thereto, recorded at Real Vol. 1237, Page 690, Probate Court of Jefferson County, Alabama on November 7, 1975

TO HAVE AND TO HOLD to said GRANTEE forever.

Given under my hand and seal, this the day of November

Shelby Cnty Judge of Probate, AL 11/06/1980 00:00:00 FILED/CERTIFIED

1550 1107 -6 AM 9: 09

A.J. Beck, as Trustee in Bankruptcy of Gary L. Thompson, Case No. 36-0(SEAL) 80-02792 Northern District of Alabama, Southern Division (SEAL)

STATE OF

ALABAMA

(SEAL)

JEFFERSON COUNTY OF

I, the undersigned authority, a Notary Public

in and for said County, in said State, hereby certify that A.J. Beck, Trustee in Bankruptcy of Gary L. Thompson, Case No. 80-02792, Northern District of Alabama, Southern Division

signed to the foregoing conveyance, and who is known to me, whose name is

acknowledged before me on this day, that, being informed of the contents of the convey-

executed the same voluntarily on the day the same bears date. ance, he

Given under my hand and official seal this

day of November

This instrument was prepared by

Name J. Michael Rediker, Esquire or Ritchie & Rediker

Therees 312 North 23rd S. Birmingham, Alabama