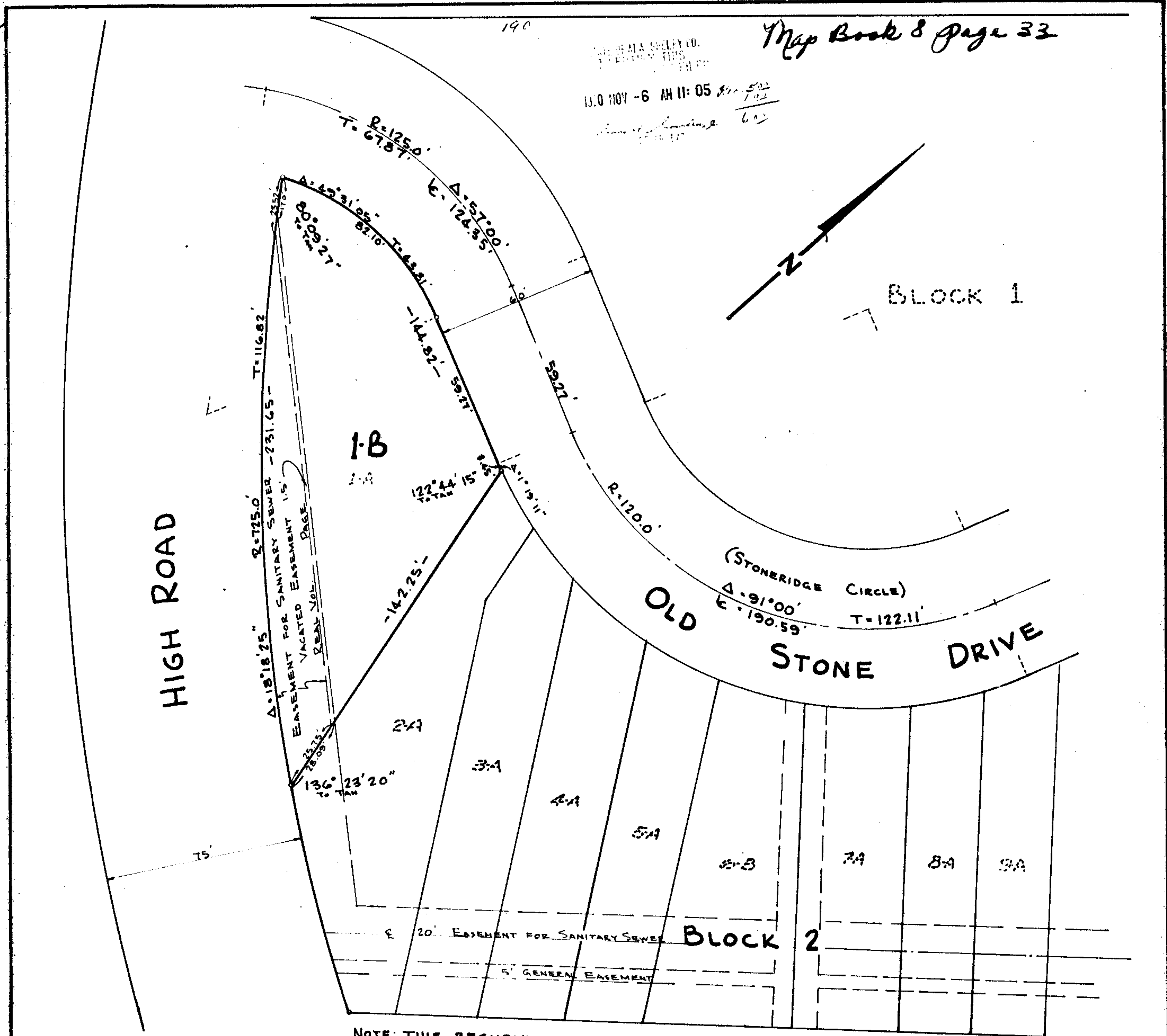


19801106000126360 11/8/80
 Shelby Cnty. Judge of Probate, AL
 11/06/1980 12:00:00PM FILED/CERT

822-6380



ROBERTS & SON, INC.
 SURVEYING AND MAPPING ENGINEERS
 1000 1/2 AVENUE SOUTH
 BIRMINGHAM, ALABAMA 35203
 F. O. BOX 1288
 BIRMINGHAM, ALABAMA 35202

RESURVEY AND SUBDIVISION
LOT 1-A BLOCK 2 ACCORDING TO A RESURVEY OF STONERIDGE (MAPBOOK 8, PAGE 2)

SITUATED IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2 TOWNSHIP 19S0 RANGE 2 WEST
 SHELBY COUNTY, ALABAMA

SCALE: 1" = 30' Nov. 1980

BETHEL W. WHITSON CO. INC.
 4124 3RD AVENUE SO. SHAM, ALA 35222

This map/acknowledged and agreed to by Inverness-Taylor & Mathis of Ala.
 By: *Howard B. Nelson, Jr.*
 Howard B. Nelson, Jr.

STATE OF ALABAMA
 JEFFERSON COUNTY

I, John C. Rustin III, a registered Land Surveyor in the state of Alabama, and Lowder Construction Company of Alabama, Inc., as Owner, hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map were made at the instance of said owner; that this plat or map is a true and correct map of lands shown therein and known as RESURVEY AND SUBDIVISION OF LOT 1-A, BLOCK 2, ACCORDING TO A RESURVEY OF STONERIDGE (Map Book 8, Page 2), showing the subdivision into which it is proposed to divide said lands, giving the length and bearings of the boundaries of each lot and its number showing the streets, alleys, and public grounds, giving the bearings, length, width and name of each street, as well as the number of each lot and block, and showing the relation of the lands to the government survey; and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said owner also certifies that it is the owner of said lands and that the same is not subject to any mortgage, except a mortgage or mortgages held by: BIRMINGHAM TRUST NATIONAL BANK.

Dated this the 5TH day of NOVEMBER, 1980.

John C. Rustin III
 JOHN C. RUSTIN III, SURVEYOR
 ALABAMA REGISTRATION #9322

Thomas H. Lowder
 LOWDER CONSTRUCTION COMPANY OF ALABAMA, INC.
 THOMAS H. LOWDER, VICE PRESIDENT

James R. Beaird, Sr. Vice President
 BIRMINGHAM TRUST NATIONAL BANK
 MORTGAGEE

STATE OF ALABAMA
 JEFFERSON COUNTY

I, Jacquelyn Goodwin, as Notary Public in and for said State, do hereby certify that John C. Rustin III, whose name as surveyor is signed to the foregoing certificate, and who is known to me, acknowledged before me on this date, that after having been duly informed of the contents of said certificate, he did execute same voluntarily as such individual (or in any other capacities) with full authority therefor.

Given under my hand and seal this the 5TH day of NOVEMBER, 1980.

Jacquelyn Goodwin
 NOTARY PUBLIC

STATE OF ALABAMA
 JEFFERSON COUNTY

I, the undersigned, as Notary Public in and for said county and state, do hereby certify that Thomas H. Lowder, whose name as Vice President of Lowder Construction Company of Alabama, Inc., is signed to the foregoing certificate and who is known to me, acknowledged before me on this date, that after having been duly informed of the contents of said certificate he executed the same voluntarily as such individual (or in any other capacities) with full authority therefor.

Given under my hand and seal this the 5TH day of NOVEMBER, 1980.

Thos. E. Benson
 NOTARY PUBLIC

STATE OF ALABAMA
 JEFFERSON COUNTY

I, the undersigned, as Notary Public in and for said county and state, do hereby certify that *James R. Beaird, Sr. Vice President* whose name is signed to the foregoing certificate as Vice President of Birmingham Trust National Bank, Mortgagee, and who is known to me, acknowledged before me on this date, that after having been duly informed of the contents of said certificate, he executed same voluntarily as such individual (or in any other capacities) with full authority therefor.

Given under my hand and seal this the 5TH day of NOVEMBER, 1980.

Robert A. McAllister
 NOTARY PUBLIC

APPROVED: *Samuel T. Owen* 11-6-80
 SHELBY COUNTY PLANNING COMMISSION

John Gary Lay 11/6/80
 SHELBY COUNTY ENGINEER

Steve Thomas J. East
 SHELBY COUNTY HEALTH DEPARTMENT

35