

This instrument was prepared by

(Name) Larry L. Halcomb, Attorney at Law

(Address) 3512 Old Montgomery Highway, Homewood, AL 35209

Form 1-1-27 Rev. 1-66

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA }  
JEFFERSON COUNTY }

KNOW ALL MEN BY THESE PRESENTS: <sup>145-</sup>

That in consideration of Twenty four thousand and no/100 (\$24,000.00) and the assumption of the mortgage recorded in Real Volume 1363, page 24, Jefferson County, Alabama, and Volume 359, page 393, in Shelby County, Alabama.

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Milton G. Jernigan, a single man and William P. Ford, a single man

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Monique Martin Miller

(herein referred to as grantee, whether one or more), the following described real estate, situated in JEFFERSON AND SHELBY County, Alabama, to-wit:

SEE ATTACHED EXHIBIT "A"



19801105000126310 Pg 1/2 .00  
Shelby Cnty Judge of Probate, AL  
11/05/1980 00:00:00 FILED/CERTIFIED

Subject to taxes for 1981.

Subject to terms and conditions of Declaration of Condominium, easements and right-of-way of record.

BCUK 329 PAGE 617

By acceptance of this deed, grantee agrees to assume the debt secured by the above mortgage.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And ~~x~~ (we) do for ~~myself~~ (ourselves) and for ~~my~~ (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that ~~I~~ (we) are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that ~~x~~ (we) have a good right to sell and convey the same as aforesaid; that ~~we~~ (we) will and ~~my~~ (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set OUR hands(s) and seal(s), this 29 day of October, 19 80

(Seal) Milton G. Jernigan (Seal)  
MILTON G. JERNIGAN  
(Seal) William P. Ford (Seal)  
WILLIAM P. FORD  
(Seal) \_\_\_\_\_ (Seal)

STATE OF ALABAMA }  
JEFFERSON COUNTY }

General Acknowledgment

I, Larry L. Halcomb, a Notary Public in and for said County, in said State, hereby certify that Milton G. Jernigan, a single man and William P. Ford, a single man whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 29 day of October

Larry L. Halcomb  
Larry L. Halcomb

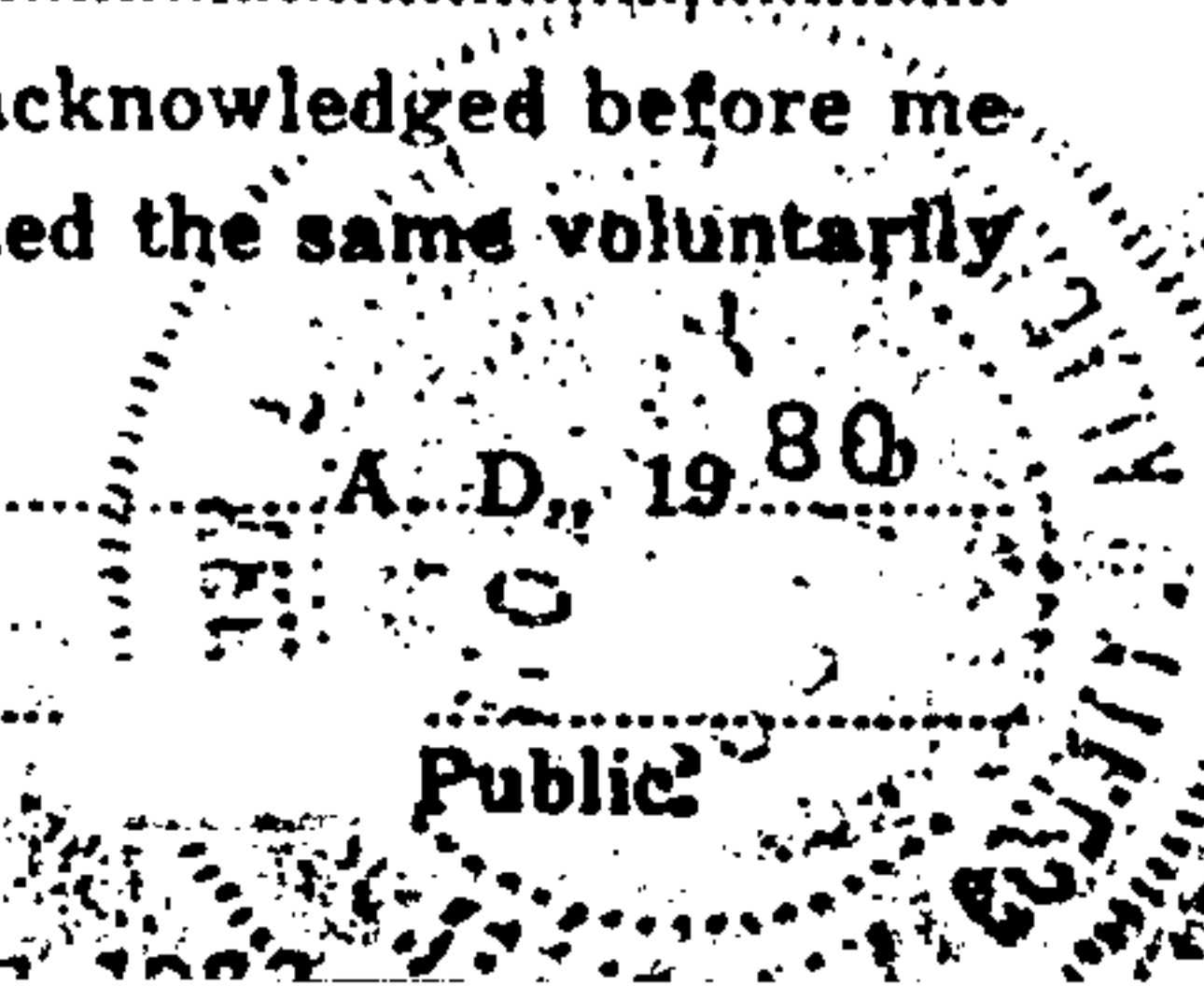


EXHIBIT "A"

REAL 1981 PAGE 106

BOOK 329 PAGE 618

Unit 3-5, in Windhover, a Condominium, located at Old Rocky Ridge Road, Jefferson County, Alabama, as established by Declaration of Condominium, recorded on July 23, 1975, in Real Volume 1197, page 689, in the Probate Office of Jefferson County, Alabama, and in Misc. Book 12, page 1, in the Probate Office of Shelby County, Alabama, as amended by Amendments of Declaration of Condominium recorded in Real Volume 1200, page 637, in Real Volume 1385, page 91, in Real Volume 1388, page 152, in Real Volume 1564, page 374, in Real Volume 1573, page 594, in Real Volume 1632, page 85, and in Real Volume 1632, page 93, in the Probate Office of Jefferson County, Alabama, and in Misc. Book 12, page 196, in Misc. Book 18, page 28, in Misc. Book 18, page 163, in Misc. Book 24, page 465, in Misc. Book 24, page 468, in Misc. Book 26, page 329, and in Misc. Book 26, page 337, in the Probate Office of Shelby County, Alabama; together with an undivided interest in the common elements of Windhover, a Condominium, as set out in Exhibit "B" attached to said Declaration of Condominium, as it may have been or may hereafter be amended pursuant to said Declaration; said unit being more particularly detailed in the plans and drawings of said Condominium as recorded in Map Book 107, page 26, in the Probate Office of Jefferson County, Alabama, and in Map Book 6, page 52, in the Probate Office of Shelby County, Alabama, as amended by revised or supplemental plans recorded in Map Book 107, page 32, in Map Book 111, page 34, in Map Book 115, page 5, in Map Book 116, page 76, and in Map Book 116, page 77, in the Probate Office of Jefferson County, Alabama, and in Map Book 6, page 55, in Map Book 6, page 133, in Map Book 7, page 41, in Map Book 7, page 81, and in Map Book 7, page 82, in the Probate Office of Shelby County, Alabama.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT  
WAS FILED  
JUL 23 1975 in Jeff. Co.  
1980 NOV -5 AM 10:43

Rec. 300  
Sub 100  
400

*Thomas P. ...*  
JUDGE OF PROBATE

STATE OF ALA. JEFFERSON CO.  
I CERTIFY THIS INSTRUMENT  
WAS FILED ON

REAL 1981 PAGE 105

OCT 29 11 29 AM '80

RECORDED & MTC. TAX  
& RECEIVED TAX HAS BEEN  
PAID ON THIS INSTRUMENT.

*...*  
JUDGE OF PROBATE

2400  
400  
2800