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A parcel of land situated in the South $\frac{1}{2}$ of the Southwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 2, Township 21 South, Range 3 West, Shelby County, Alabama and being more particularly described as follows: Commence at the Northeast corner of the South $\frac{1}{2}$ of the Southwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of said section and run West along the North line of said half-quarter-quarter section for 437.7 feet to the point of beginning; thence $58^{\circ} 12'$ left and run Southwesterly along the Northwesternly line of the Vinzant property for 226.34 feet to the Southwest corner of said Vinzant property; thence $121^{\circ} 48'$ left and run Easterly along the Southerly line of said Vinzant property for 224 feet, more or less, to the Northwesternly Right of Way line of Montevallo Road (Alabama Highway No. 119); thence Southwesterly along said Right of Way line for 415.6 feet, more or less, to the common corner of Siluria Mills, Inc. property and Central Methodist Church property; thence $88^{\circ} 02'$ right and run Northwest-erly for 340.09 feet; thence $38^{\circ} 40'$ right and run Northerly for 249.24 feet to the North line of said half-quarter-quarter section; thence $90^{\circ} 12'$ right and run Easterly along the North line of said half-quarter-quarter section for 407 feet to the point of beginning. Except Right of Way for County Road along the Northerly property line of above described parcel.

TO HAVE AND TO HOLD said property unto Siluria Mills, Inc. and Central Methodist Church, its assigns and successors forever.

IN WITNESS WHEREOF, said Buck Creek Industries, Inc., a corporation, has caused this deed to be executed in its name and on its behalf by Fred F. Phillips, its President and its corporate seal to be hereunto affixed and attested by E. J. Higgins as its Secretary, on this the 31st day of August, 1965.

BUCK CREEK INDUSTRIES, INC.

By *Fred F. Phillips*
Its President

ATTEST:

E. J. Higgins
Its Secretary

STATE OF ALABAMA
CLERK OF THE SUPREME COURT
1967 APR 13 AM 8:30
RECORDED & INDEXED
1967 APR 13 AM 8:30
CLERK OF THE COURT

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