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NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_



19801105000126240 Pg 1/2 .00  
Shelby Cnty Judge of Probate, AL  
11/05/1980 00:00:00 FILED/CERTIFIED

Form 1-1-6

CORPORATION FORM WARRANTY DEED— ALABAMA TITLE CO., INC., BIRMINGHAM, ALA.

STATE OF ALABAMA  
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Ten Dollars and other valuable consideration **DOLLARS,**

to the undersigned grantor, H & P Dev., Inc.  
in hand paid by Louise Thames **a corporation,**

the receipt of which is hereby acknowledged, the said H & P Dev., Inc.

does by these presents, grant, bargain, sell and convey unto the said Louise Thames

the following described real estate, situated in Shelby County, Alabama  
A parcel of land situated in the SE 1/4 of the NE 1/4 and the NE 1/4 of the SE 1/4 of Sec  
14, T-20-S, R-3-W, Shelby County, Alabama, more particularly described as follows:  
Commence at the Northeast corner of said SE 1/4 of NE 1/4; thence in a Southerly direc  
tion along the East line of said 1/4-1/4 Section, a distance of 794.94 feet to the  
center line of Shelby County Highway 283; thence 13 deg. 12' right, along said  
center line, in a Southwesterly direction, a distance of 588.83 feet; thence 85  
deg. 05' right, in a Northwesterly direction a distance of 30.11 feet to the point  
of beginning; said point being on the Northwesterly right of way of Shelby County  
Highway 283; thence continue along last described course, a distance of 437.21 feet  
thence 85 deg. 05' left, in a Southwesterly direction a distance of 100.0 feet;  
thence 94 deg. 55' left, in a Southeasterly direction a distance of 437.21 feet,  
to the Northwesterly right of way of said Highway 283; thence 85 deg. 05' left,  
(description continued on reverse hereof)

TO HAVE AND TO HOLD, To the said Louise Thames, her

heirs and assigns forever.

And said H & P Dev., Inc.  
and assigns, covenant with said Louise Thames, her  
does for itself, its successors

heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-  
brances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and  
assigns shall, warrant and defend the same to the said Louise Thames, her

heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said H & P Dev., Inc. by its

President, Douglas Hulon, who is authorized to execute this conveyance,

has hereto set its signature and seal, this the 28 day of September, 1979

ATTEST:

Dale Parker  
DALE PARKER Secretary

By Douglas Hulon  
DOUGLAS HULON President

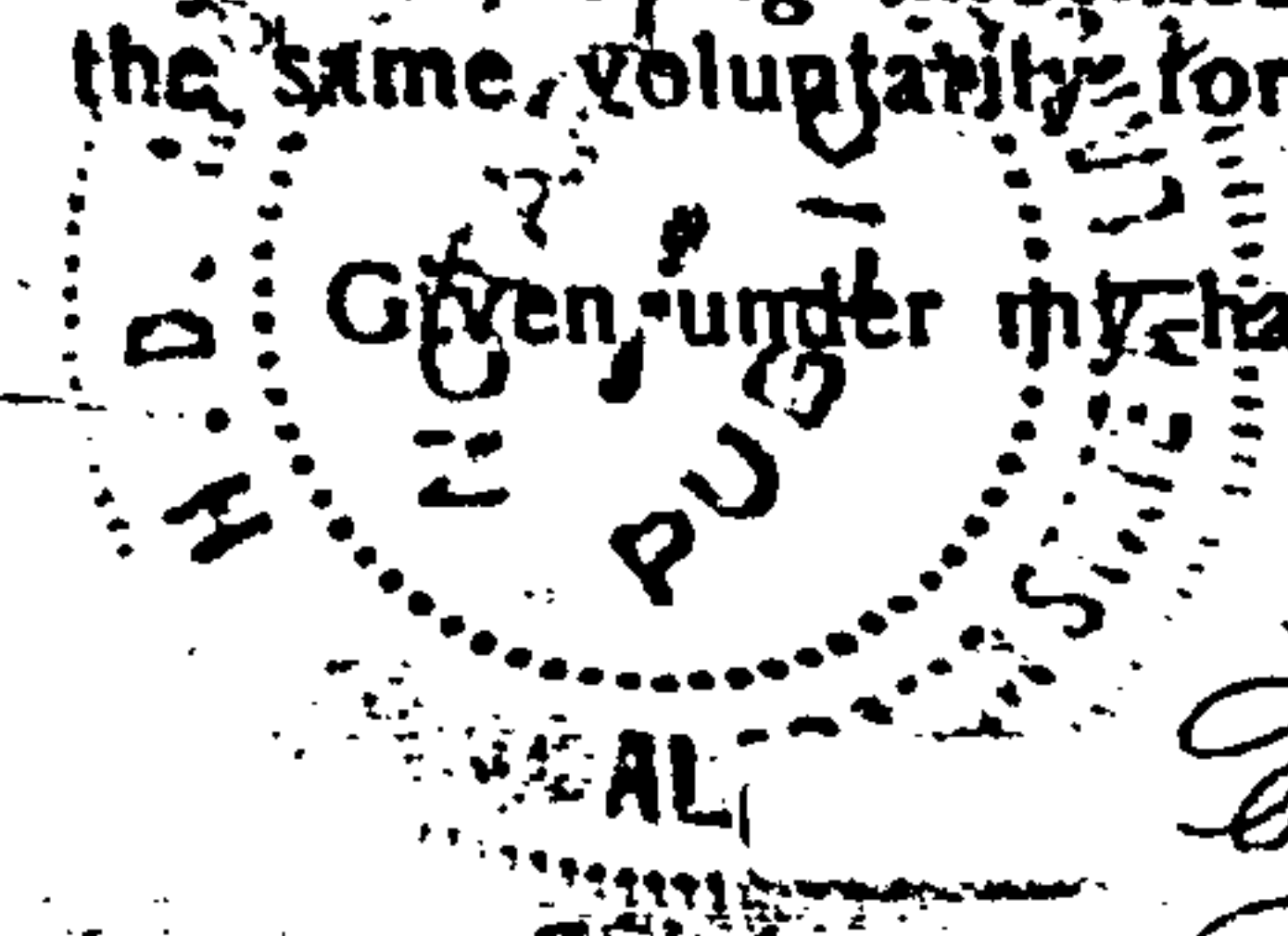
STATE OF ALABAMA  
COUNTY OF SHELBY

See Noty-402-662

I, The undersigned  
said State, hereby certify that Douglas Hulon  
whose name as President of H & P Dev., Inc.  
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this  
day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed  
the same voluntarily for and as the act of said corporation.

a Notary Public in and for said County, in

Given under my hand and official seal, this the 28 day of September, 1979



Louise Thames  
P.O. Box 547

H. D. Morris  
Notary Public

BOOK 329 PAGE 601

Northeasterly direction along said right of way a distance of 100.0 feet,  
o the point of beginning. Said parcel contains 1.0 acres.

s part of the consideration herein, the grantee agrees to assume the unpaid  
alance of that certain mortgage of record to Birmingham Trust National Bank from  
he grantor herein.

\$35,000.00 Was Paid from a mortgage filed in Mortgage book 402 page 662.

19801105000126240 Pg 2/2 .00  
Shelby Cnty Judge of Probate, AL  
11/05/1980 00:00:00 FILED/CERTIFIED

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
DOCUMENT WAS FILED  
1980 NOV -5 AM 8:37  
*Thomas A. Snowden, Jr.*  
CLERK OF PROBATE

*See Mtg. 402-662*  
*Deed tax 500*  
*Rec. 300*  
*Ind. 100*  

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*900*

BOOK 329 PAGE 602

**WARRANTY DEED**

STATE OF ALABAMA  
COUNTY OF )  
)

Office of the Judge of Probate:

Recording Fee \$ \_\_\_\_\_  
Deed Tax \$ \_\_\_\_\_

This Form Furnished By  
ALABAMA TITLE CO., INC.  
615 North 21st Street  
Birmingham, Alabama  
Agents For  
Louisville Title Insurance Co.

