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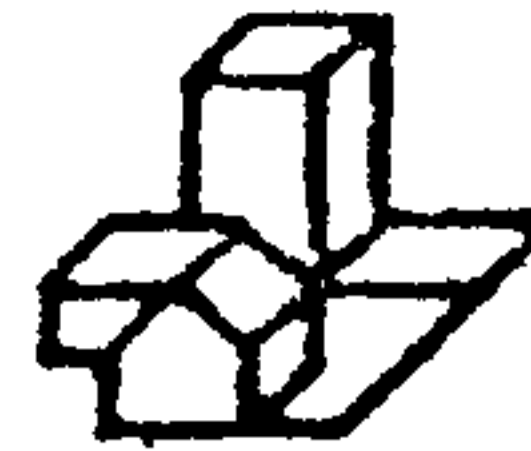
**Cahaba Title, Inc.**

Highway 31 South at Valleydale Road

P. O. Box 689

Pelham, Alabama 35124

Telephone 988 5600



AGENT FOR

**ST. PAUL TITLE**

This instrument was prepared by

(Name) Daniel M. Spitler

1972 Chandalar South Office Park

(Address) Pelham, Alabama 35124

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19801105000126170 Pg 1/1 .00  
Shelby Cnty Judge of Probate, AL  
11/05/1980 00:00:00 FILED/CERTIFIED

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA

COUNTY OF SHELBY

} KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Sixty-One Thousand and no/100-----dollars

to the undersigned grantor, SHELBY HOMES, INC, a corporation,  
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the  
said GRANTOR does by these presents, grant, bargain, sell and convey unto

James Larry Mathis and wife, Gayle G. Mathis

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor  
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,  
situated in

Commence at the Northeast corner of the SW $\frac{1}{4}$  of the SW $\frac{1}{4}$  of Section 26, Township  
20 South, Range 4 West, Shelby County, Alabama, thence run Southerly along the  
East line of said quarter-quarter 688.73 feet to a point in the centerline of  
Shelby County Highway No. 13; thence 46 deg. 0 min. right and run Southwesterly  
along centerline of said Highway 200.0 feet to a point; thence 3 deg. 41 min. ri  
and run Southwesterly along said centerline 200.0 feet to a point; thence 4 deg.  
04 min. right and continue along same centerline 144.0 feet to a point; thence 9  
deg. 15 min. right and run Northwesterly 40.01 feet to a point on the Northerly  
right-of-way of Highway 13, and the point of beginning of the property being  
described; thence 87 deg. 55min. right to chord and run Northeasterly along High  
right-of-way line a chord distance of 208.71 feet to a point; thence 87 deg. 55  
left from chord and run Northwesterly 209.0 feet to a point; thence 92 deg. 05 m.  
left and run Southwesterly 208.71 feet to a point; thence 87 deg. 55 min. left a  
run Southeasterly 209.0 feet to the point of beginning. Subject to easements and  
restrictions of record.

Mineral and mining rights excepted.

\$61,000.00 of the purchase price recited above was paid from a mortgage loan clo  
simultaneously herewith.

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of  
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con  
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said  
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum  
brances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant  
and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Victor Richard Scott  
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 1st day of November 19 80

ATTEST:

I CERTIFY THIS

SHELBY HOMES, INC.

1980 NOV -5 AM 9:56

Secretary

By

Victor Richard Scott

President

STATE OF ALABAMA  
COUNTY OF SHELBY

See Mtg. 407-413

Rec. 150  
Ind. 100  
250

I, the undersigned  
State, hereby certify that Victor Richard Scott  
whose name as the President of SHELBY HOMES, INC.  
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being  
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as  
the act of said corporation,

Given under my hand and official seal, this the 1st day of November 19 80

Form ALA-33

Daniel M. Spitler

Notary Public

Daniel M. Spitler