

STATE OF ALABAMA

PARTIAL SE

HELPER COUNTY)

138

5.00

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of SIXTY TWO THOUSAND SEVEN HUNDRED AND 00/100-----Dollars (\$ 62,700.00) and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK does hereby release and discharge from the lien and operation of that certain mortgage executed to it by RIVERCHASE TOWN HOMES I LTD.

under date of 8/28/79; 3/4/80 and recorded in the Probate Office of Shelby County, Alabama, in Real 396, Page 34; Real 395, Pg. 964, the following described lot or parcel of land to wit: Real 401, Pg. 205

SEE LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A" AND MADE A PART HEREOF

38 PAGE 210

19801105000125880 1/2 \$.00
Shelby Cnty Judge of Probate, AL
11/05/1980 12:00:00 AM FILED/CERT

BOOK It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its signature by Vallie H. Shipp, its Mortgage Loan Operations Officer, who is duly authorized and has caused this instrument to be executed this 31st day of October 19 80.

BIRMINGHAM TRUST NATIONAL BANK

BY: Vallie H. Shipp

STATE OF ALABAMA)
JEFFERSON COUNTY)

ITS: Mortgage Loan Operations Officer

I, the undersigned, a Notary Public in and for said County, in said County, in Said State, hereby certify that Vallie H. Shipp, whose name as Mortgage Loan Operations Officer of Birmingham Trust National Bank, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 31st day of October 19 80.

Wanda L. Lister
Notary Public
My Commission Expires March 20, 1984

This Instrument Was Prepared
BY: Vallie H. Shipp/dw
ITS: Mortgage Loan Operations Officer
BIRMINGHAM TRUST NATIONAL BANK
Birmingham, Alabama

FILED
BIRMINGHAM, ALABAMA
OCT 11 1980

F60196

EXHIBIT "A"

DAVENPORT'S ADDITION TO RIVERCHASE WEST SECTOR 1
LOT 6

The following is a description of a tract of land situated in the N.E. 1/4 of the S.E. 1/4 and the S.E. 1/4 of the S.E. 1/4 of Section 24, Township 19 South, Range 3 West, Shelby County, Alabama. Said tract to be known as "Lot 6, Davenport's Addition to Riverchase West - Sector 1"; said tract being more particularly described as follows:

Commence at the N.W. corner of the S.E. 1/4 of the S.E. 1/4 of Section 24, Township 19 South, Range 3 West; thence South along the West 1/4 - 1/4 line, 13.90 feet; thence $103^{\circ}11'03''$ left, 28.00 feet to the point of beginning; thence continue along said course, 111.02 ft. to West right-of-way of proposed Mountain Laurel Lane and also a point on a curve to the left; said curve having a central angle of $6^{\circ}22'08''$ and a radius of 367.00 feet; thence $86^{\circ}03'55''$ right to tangent and along the arc of said curve and said right-of-way, 40.80 feet to the beginning of a curve to the left; said curve haveing a central angle of $00^{\circ}17'07''$ and a radius of 528.00 feet; thence along the arc of said curve and said right-of-way, 2.63 feet; thence $89^{\circ}40'34''$ right from tangent of said curve and leaving said right-of-way, 121.64 feet; thence $103^{\circ}24'57''$ right, 66.14 feet to the point of beginning and

BOOK 38 PAGE 211

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
DOCUMENT WAS FILED

1980 NOV -5 AM 10: 21

Thomas P. Shouder, Jr.
JUDGE OF PROBATE

Rec. 400
Ind 100
500

DEPT. OF REVENUE
D.A. B. 100
BIRMINGHAM, ALABAMA 35202