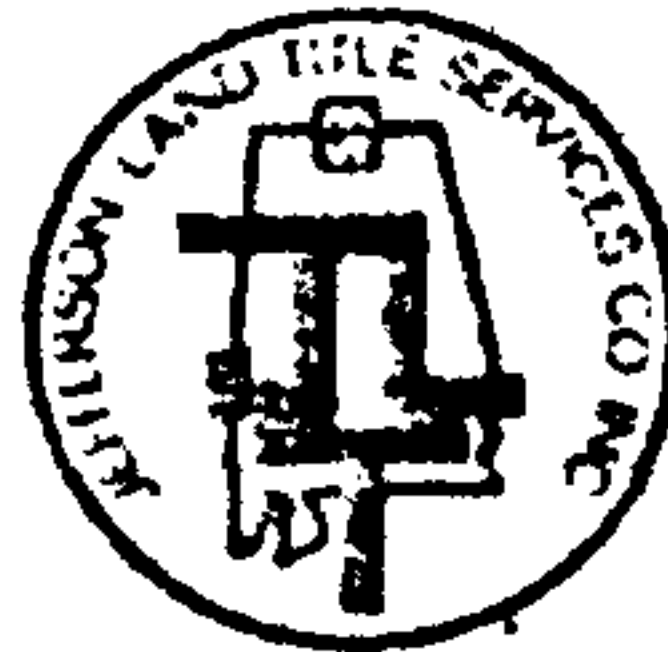
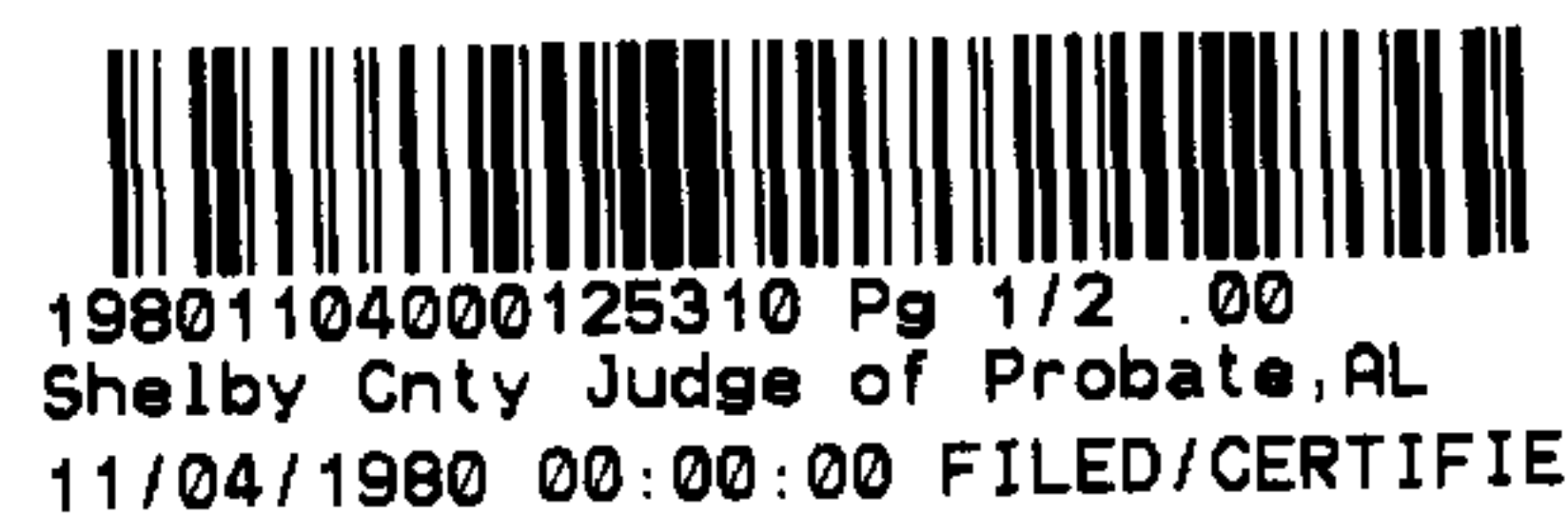


This instrument was prepared by
Harrison, Conwill, Harrison & Justice
(Name) Attorneys at Law
P.O. Box 557
(Address) Columbiana, Alabama 35051



Jefferson Land Title Services Co., Inc.
316 21ST NORTH • P.O. BOX 10481 • PHONE (205) 328-8000
BIRMINGHAM ALABAMA 35201
AGENTS FOR
Mississippi Valley Title Insurance Company

QUITCLAIM DEED



THE STATE OF ALABAMA, SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration
of the sum of Five Thousand and no/100 (\$5,000.00) Dollars-----
in hand paid to the undersigned, the receipt whereof is hereby acknowledged,
the undersigned hereby releases, quitclaims, grants, sells, and conveys to
Lay Port, Inc.
(hereinafter called Grantee), all my right, title, interest, and claim in or
to the following described real estate, situated in Shelby

County, Alabama, to-wit:

Commence at the NE corner of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 34, Township 24 North, Range 15 East, Shelby County, Alabama, thence Westerly along the North line of said $\frac{1}{4}$ - $\frac{1}{4}$ 511.26 feet to the point of beginning of the property being described; thence 80 degrees 47 minutes left 121.71 feet to a point; thence 14 degrees 41 minutes left 129.84 feet to a point; thence 90 degrees 0 minutes right 7.16 feet to a point on the Water line of Waxahatchee slough; thence Northwesterly along the said water line of said slough 283.47 feet, more or less, to a point; thence 84 degrees 10 minutes right from last chord of slough 15.0 feet to a point on the North line of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 34; thence 90 degrees 0 minutes right 72.61 feet to the point of beginning. Situated in Shelby County, Alabama. Said property being described as Tract 3 as shown on survey by Joseph E. Conn, Jr., Ala. Reg. No. 9049, dated July 19, 1978, a copy of which is attached, as Exhibit "A".

TO HAVE AND TO HOLD to said GRANTEE forever.

Given under hand and seal, this 31 day of October 19 80.

Witnesses:

Sadie Benson (SEAL)
Sadie Benson
_____(SEAL)

THE STATE OF ALABAMA)
SHELBY COUNTY)

I, the undersigned authority, a Notary Public

in and for said County, in said State, hereby certify that
Sadie Benson, a widow,

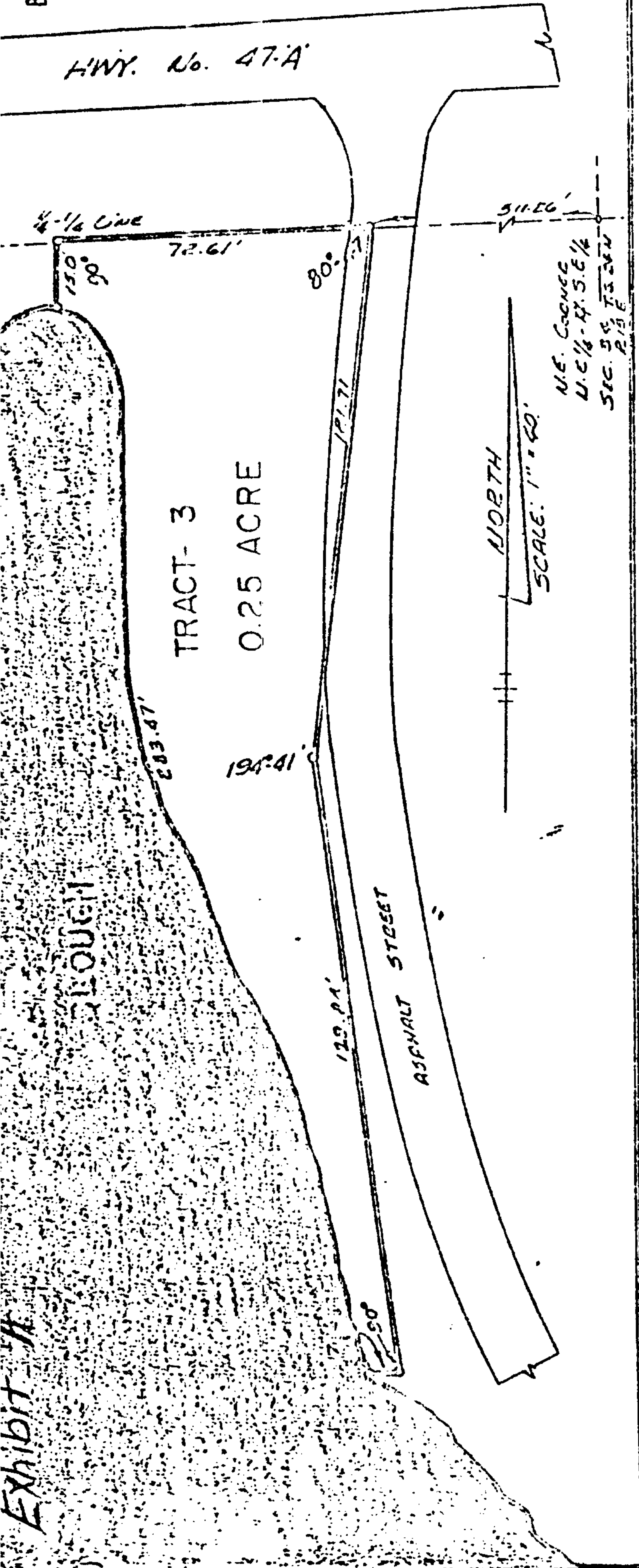
whose name is assigned to the foregoing conveyance, and who is known to
me, acknowledged before me on this day, that, being informed of the contents
of the conveyance, she executed the same voluntarily on the day the same
bears date.

Given under my hand and official seal this 31 day of October 19 80.

A. Conwill
Notary Public

Exhibit - A

BOOK 329 PAGE 592



STATE OF ALABAMA

I, JOSEPH E CONN, JR., A REGISTERED SURVEYOR IN THE STATE OF ALABAMA DO HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT PLAT OF MY SURVEY AS SHOWN, CONTAINING .25 ACRE AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE N.E. CORNER OF THE N.E. 1/4 OF SECTION 34, TOWNSHIP 24 NORTH, RANGE 15 EAST, SHELBY COUNTY, ALABAMA, THENCE WESTERLY ALONG THE NORTH LINE OF SAID QUARTER-QUARTER 511.26' TO THE POINT OF BEGINNING OF THE PROPERTY BEING DESCRIBED, THENCE 80°-47' LEFT 121.71' TO A POINT, THENCE 14°-41' LEFT 129.84' TO A POINT, THENCE 90°-0' RIGHT 7.16' TO A POINT ON THE WATER LINE OF WAXAHATCHIE SLOUGH, THENCE NORTHWESTERLY ALONG THE SAID WATER LINE OF SAID SLOUGH 283.47', MORE OR LESS, TO A POINT, THENCE 84°-10' RIGHT FROM LAST CHORD OF SLOUGH 15.0' TO A POINT ON THE NORTH LINE OF THE N.E. 1/4 OF THE S.E. 1/4 OF SECTION 34, THENCE 90°-0' RIGHT 72.61' TO THE POINT OF BEGINNING.

ACCORDING TO MY SURVEY THIS 19 DAY OF JULY 1978

Joseph E Conn, Jr.
JOSEPH E CONN, JR.

ALA. REG. NUMBER 9049

JCE CONN & ASSOCIATES
SURVEYORS - ENGINEERS
PELHAM, ALABAMA
Phone 668-6251

BENSON
File No. 12236
JULY, 1978

STATE OF ALA. SHELBY CO
I CERTIFY THIS
DOCUMENT WAS FILED
1980 NOV -4 AM 10: 10
Thomas P. Shanks, Jr.
CLERK OF PROBATE

Deed to 5.00
Rec. 3.00
Ind. 1.00
9.00

19801104000125310 Pg 2/2 .00
Shelby Cnty Judge of Probate, AL
11/04/1980 00:00:00 FILED/CERTIFIED