————————————————————————————			1/0.00	
		مندخی	Je je bene e	ر مرین کریں کی اس کا
	A american title	ineurence comp	ery	
This instrument was property E. Frank. (Name)	repared by 2119-380 AVENUE NORTH • BRANK klin Parker, Sr. (land su	•	i4-8080	****************
(Address) 1224 C	arol Circle - B'ham, Al.			
WARRANTY DEED-	AMERICAN TITLE INS. CO., Birmingha	m, Alabama	19801103000124810 Pg 1/ - Shelby Cnty Judge of Pro-	1.00
STATE OF ALABAM. Shelby	A KNOW ALL MEN BY	THESE PRESENTS:	11/03/1980 00:00:00 FILE	
That in consideration of	six Thousand and 00/10	O		Dol
	•	•		<u>.</u> ~
to the undersigned gra	ntor (whether one or more), in hand paid	by the grantee herein	, the receipt whereof is	acknowledged, I
or we,	Hildred and Bill Swann	•	· .	
(herein referred to as	grantor, whether one or more), grant, bar	gain, sell and convey	unto	
	Jef	frev N. and v	wife Debra Joyc	e Hall
(herein referred to as	grantee, whether one or more), the follow		ate, situated in	
North West thence run azimuth of being in tand also	at the north east corner Quarter of Section 23, T south along the east lin 180 degrees 45 minutes 6 he center of a 30 foot wi eing the westerly boundar ent running south westerly a sement 874.56 feet to the erly along the previous of 314 degrees 54 minutes not imuth of 24 degrees 07 minutes thence turn an azimuth erly 205.0 feet to the position. O acres more or less.	ownship 19 Sole of said quality of said quality of a 30 foo y; thence turned to be good to be source 212.1 footh westerly nutes 44 second of 134 degree	outh, Range 2 We arter-quarter or a point, said running north and the Utility of an azimuth of the cern boundary of the cet; thence tured and anorth east onds north east ees 49 minutes	est; n an point nd south and f 204 f said proceed rn an hence erly 44 seconds
And I (we) do for their heirs and assigns	IOLD to the said grantee, his, her or their myself (ourselves) and for my (our) heirs, that I am (we are) lawfully seized in fee above; that I (we) have a good right to sel	executors, and administ simple of said premises	trators covenant with the s ; that they are free from a	all encumbrances.
	dministrators shall warrant and defend th	· · · · · · · · · · · · · · · · · · ·		•

against the lawful claims of all pers	sons.	
IN WITNESS WHEREOF,W	have hereunto setourhands(s) and seal(s), thig2th	
day of Oct.	<u>19.80</u>	•
GARDA	-3 PH 12: 09 (Seal) Indio Bill Swann	(Seal)
JARY COMMENT	Seal) 850/filchel Swann (Seal)	(Seal)
STATE OF ALABAMA Shalby COUNTY	General Acknowledgment	(Seal)
hereby certify that	and Bill Swarin signed to the foregoing conveyance, and who is known to me, acknowledged to the contents of the conveyance	before me
Given under my hand and offic	ial seal this 22nd, day of October.	19.80

My Commission Expires July 27, 1332

.T. 7