

4  
ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )  
 )  
JEFFERSON COUNTY )

KNOW ALL MEN BY THESE PRESENTS, That MortgageAmerica, Inc., a corporation, for value received by it in hand paid by the FEDERAL NATIONAL MORTGAGE ASSOCIATION does hereby grant, bargain, sell and convey and assign unto the FEDERAL NATIONAL MORTGAGE ASSOCIATION all its right, title and interest in and to a certain mortgage executed to it by Robert E. K. /duff + Barbara A. K. /duff on the 31<sup>st</sup> day of October, 1980, and recorded in Volume 407, Page 296, of the records of the Probate Court of Shelby County, Alabama, together with the debt secured thereby and all right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, MortgageAmerica, Inc. has caused this conveyance to be signed by John B. Johnson, its President and attested by \_\_\_\_\_, its Assistant Secretary, (and its corporate seal to be hereto affixed), this 31<sup>st</sup> day of Oct., 1980.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
FILED

1980 NOV -3 AM 8:30

Rec. 1.50  
1.00  
2.50

MORTGAGEAMERICA, INC.

BY John B. Johnson  
President



19801103000124680 1/1 \$ .00  
Shelby Cnty Judge of Probate, AL  
11/03/1980 12:00:00 AM FILED/CERT

ATTEST:  
Barbara A. K. /duff  
Assistant Secretary

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that John B. Johnson, whose name as President of MortgageAmerica, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 31<sup>st</sup> day of Oct., 1980.

Louise B. Rogers  
Notary Public

My commission expires: 12/28