

THE STATE OF ALABAMA  
COUNTY OF

2078  
RELEASE OF LAND FROM MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that whereas the undersigned \_\_\_\_\_  
Merchants & Planters Bank, Montevallo, Al 35115  
is the owner and holder of record of that certain mortgage executed by \_\_\_\_\_  
Baker Dairy Farms, Inc., a corporation  
to Merchants & Planters Bank dated the 10th  
day of July, 1975 and recorded in the office of the Judge of Probate of Shelby  
County, Alabama, in Mortgage Book 347 at page 211  
in which mortgage the following described land and other land is described and conveyed;

Commence at the SW corner of NE $\frac{1}{4}$  of SW $\frac{1}{4}$  of Section 6, Township 22 South,  
Range 2 West; thence run northwardly along West line of said  $\frac{1}{4}$ - $\frac{1}{4}$  for a  
distance of 211.40' to the North right of way line of Shelby County Hwy.  
No. 22; thence turn an angle to the right of 54 deg. 36' 57" and run along  
said right of way for a distance of 319.35' for the point of beginning;  
thence continue along last described course for a distance of 160.74';  
thence turn an angle to the left of 90 deg. for a distance of 332.88';  
thence turn an angle to the left of 90 deg. for a distance of 160.74';  
thence turn an angle to the left of 90 deg. for a distance of 332.88' to  
the point of beginning. Containing 1.22 acres more or less.

19801031000124490 1/2 \$.00  
Shelby Cnty Judge of Probate, AL  
10/31/1980 12:00:00 AM FILED/CERT

WHEREAS, for the consideration herein set out, the said \_\_\_\_\_ Merchants & Planters  
Bank \_\_\_\_\_

\_\_\_\_\_ has agreed to  
release from the lein of said mortgage the above described property.

NOW, THEREFORE, IN CONSIDERATION of the premises and the sum of One Dollar (\$1.00) and  
good and valuable consideration paid to the \_\_\_\_\_ Mortgagee  
by \_\_\_\_\_ the Mortgagor \_\_\_\_\_ on the execution  
and delivery of this instrument, the receipt of which sum is hereby acknowledged, the said \_\_\_\_\_  
\_\_\_\_\_ Mortgagee \_\_\_\_\_ does hereby release, remise, convey and quit-claim  
unto the said \_\_\_\_\_ Mortgagor \_\_\_\_\_  
their heirs and assigns from the lein, operation and effect of said mortgage the land described in said  
mortgage

Return to Merchants & Planters Bank

Mortgagor Baker Dairy Farms, Inc

Mortgagee Merchants & Planters Bank

19801031000124490 2/2 \$.00  
Shelby Cnty Judge of Probate, AL  
10/31/1980 12:00:00 AM FILED/CERT

as hereinabove described.

As to all other land described in said mortgage, the lien thereof shall remain in full force and effect  
unaffected by this release.

TO HAVE AND TO HOLD said tract or parcel of land unto the said Mortgagor

their heirs and assigns, forever. This release is given for the prupose of enabling Mortgagor  
to make a  
valid conveyance of said lands free and clear of lien of said mortgage and as enducement to  
acquire said land.

IN WITNESS WHEREOF the Merchants & Planters Bank

a corporation, acting by and through its Executive Vice President its duly  
authorized officer, has caused this instrument to be signed, its name and corporate seal affixed thereto on  
this the 6 day of October, 19 80

SHIRLEY CO.  
I CERTIFY THIS

Merchants & Planters Bank

1980 OCT 31 AM 10:05

By: J. P. Kelly  
Executive Vice President

THE STATE OF ALABAMA

COUNTY OF

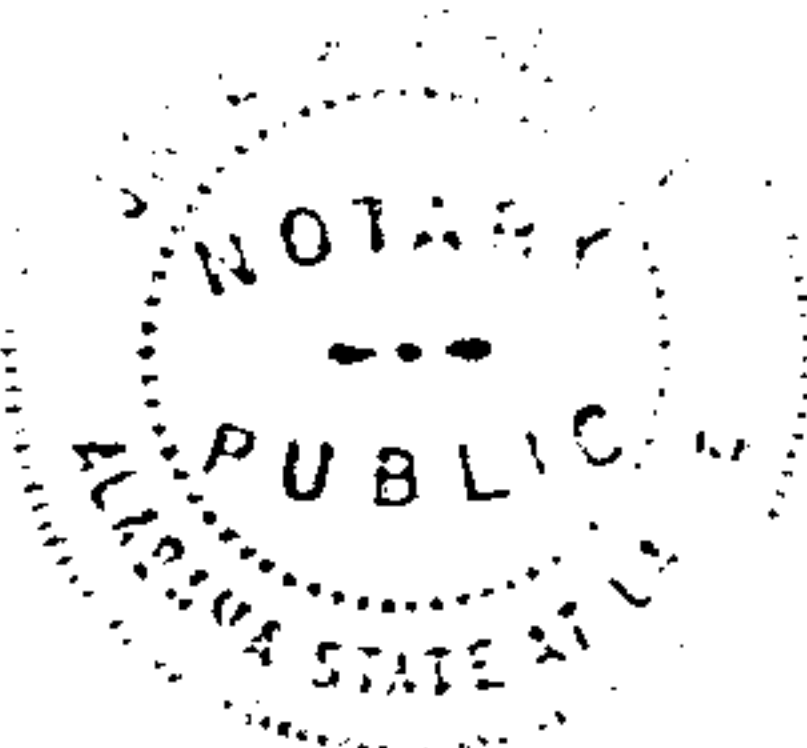
Notary Public  
J. P. Kelly

Rec. 3.00  
Ind. 1.00  
4.00

I, the undersigned authority, a Notary Public in and for said County and State hereby certify that  
J. P. Kelly whose name as Executive Vice President  
of Merchants & Planters Bank

is signed to the foregoing instrument and who is known to me, acknowledged before me on this day, that,  
being informed of the contents of the said instrument, he as such officer and with full authority executed  
the same voluntarily as and for the act of said corporation on the day the same bears date.

Given under my hand and seal this the 6 day of October, 19 80



Jane S. Parker  
Notary Public  
My Commission Expires July 31st, 1983