

This instrument was prepared by

(Name) Harrison, Jackson & Lee, Attorneys 2053  
1734 Oxmoor Road  
(Address) Birmingham, Alabama 35209

Form 1-1-7 Rev. 8-70 CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR  
LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA }  
COUNTY OF JEFFERSON } KNOW ALL MEN BY THESE PRESENTS.

That in consideration of One Hundred Twelve Thousand Five Hundred and No/100---DOLLARS

to the undersigned grantor, Executive Homes a corporation,  
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the  
said GRANTOR does by these presents, grant, bargain, sell and convey unto

John D. Barnett and wife, Sharon B. Barnett

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor  
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,  
situated in Shelby County, Alabama, to-wit:

19801031000124010 Pg 1/1 .00  
Shelby Cnty Judge of Probate, AL  
10/31/1980 00:00:00 FILED/CERTIFIED

Lot 85, according to the Survey of Meadow Brook,  
Second Sector, First Phase, as recorded in Map  
Book 7, Page 65, in the Probate Office of Shelby  
County, Alabama.

Mineral and mining rights excepted.

Subject to easements and restrictions of record.

\$112,500.00 of the purchase price recited above  
was paid from mortgage loans closed simultaneously  
herewith.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1980 OCT 31 AM 9:05

Rec. 1.50

Ind. 1.00

2.50

Sec mtg. 407-275-  
" 407-279

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of  
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-  
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said  
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-  
brances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and  
its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns  
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its Vice President, Jerome H. Billings,  
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 24th day of Oct., 19 80.

ATTEST:

EXECUTIVE HOMES

By

Jerome H. Billings  
Vice President

Secretary

STATE OF ALABAMA }  
COUNTY OF JEFFERSON }

I, the undersigned a Notary Public in and for said County in said  
State, hereby certify that Jerome H. Billings,  
whose name is Vice President of Executive Homes,  
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being  
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as  
the act of said corporation,

Given under my hand and official seal, this the 24th day of October

Catherine L. Jackson  
Notary Public

13 2 71 75