<del>-</del>	SEND	TAX	TNO.	TICE	TO
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	at was prepared by amar Ham	2021		Ronnie Barker
		•	···	
				5544 Surrey Lane Birmingham Al 35243
WARRANTY DE	ED, JOINTLY FOR LIPE WITH R	EMAINDER TO SURVIVOR	- LAND TITLE COMPANY	Birmingham, Al. 35243  OF ALABAMA, Birmingham, Alabama
STATE OF A  JEFFEI	LABAMA RSON COUNTY	INOW ALL MEN BY T	HESE PRESENTS.	
That in considerand ass	eration of Thirty Thousands sumption of the mortga	sand, Five Hundre	d and 00/100	DOLLAR
to the undersi	igned grantor or grantors in	hand paid by the GR	ANTEES herein, the	receipt whereof is acknowledged, we
	ctis B. Brainard, an ed to as grant, b			19801030000123830 Pg 1/1 .00
	nnie Barker and Patri		•	Shelby Cnty Judge of Probate, AL 10/30/1980 00:00:00 FILED/CERTIFIED
	simple, together with every		d right of reversion, the	of either of them, then to the survivor following described real estate situate
			•	
	Lot 10, according Map Book 6, page 1. Alabama.	-		
	Subject to current	taxes, easements	and restriction	s of record.
4	As further consider			
C	assume and pay that the South, as reco	rded in Vol. 376,	page 103, and a	assigned to
PAGE	Life Insurance Coming in the Shelby Coun	<del>-</del>		
	terms and condition	•	_	
, j	thereby secured.			
<b>5</b> 00K	\$10,000.00 of the a mortgage loan cl			rovided by
then to the su	rvivor of them in fee simple,		<del>-</del> -	and upon the death of either of then forever, together with every continger
And I (mx				ors covenant with the said GRANTEES
unless otherwi heirs, executor	se noted above; that I (KK) has	ve a good right to sell an	id convey the same as a	nat they are free from all encumbrance foresaid; that I (WE) will and my (SEES, their heirs and assigns forever
IN WITN	ESS WHEREOFI. hav	e hereunto set my	hand(s) and se	eal(s), this.
day of	October	, 19.20		
WITNESS:	THE PALL SHELDY	CO.		
	15:0 (CT 30 PH 9		Curtis B. Bra	Signard (Sea
**********	<b></b>		*****************************	
		Em. (Seal) Dece ( 20.50	See mig .4	707-25-6 (Sea
STATE OF A JEFFERS	LABAMA		-General Acknowledgme	ent
I. hereby certify	the undersigned that Curtis B. Bra:	inard, an unmarri	ed man	ic in and for said County, in said Stat
whose name	is signed	to the foregoing conve	yance, and whois	known to me, acknowledged before r
on the day the	same bears date. ler my hand and official scal th	< <b>7</b>		
	CUS, HALBROOKS & GOINGS,			- Z. //a- Z/
1933 MONTGO	MERY PAGESTA	MOORER AND McDO	DNALD	Notary Public.
RIMMINGHY!!!	- ALABAMA 35203	2010 CITY FEDERAL BUILD	DING	