

(Name) Marshall E. Smith, III, Attorney at Law

(Address) #2 Metroplex Drive, Suite 404, Birmingham, AL 35209

Form 1-1-5 Rev. 1-66

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR—LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

JEFFERSON

COUNTY

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of One hundred and twenty thousand (\$120,000.00) DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, Joe D. Bright and wife, Jeannie C. Bright and Harold B. Blach and wife, Joan B. Blach (herein referred to as grantors) do grant, bargain, sell and convey unto Jim L. King and Alta J. King

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated

in Shelby County, Alabama to-wit:

Commence at the S.W. corner of the SW 1/4 of NW 1/4 of Section 36, Township 19 South, Range 3 West; thence East along the South line of said 1/4-1/4 a distance of 910 feet to the point of beginning of a tract of land described; thence continue along last mentioned course a distance of 383.5 feet to the West right of way boundary of a paved public road; thence 90 deg. 54' left Northerly along said right of way 316.53 feet to the point of a curve to the left, said curve being subtended by a central angle of 80 deg. 3 min., a radius of 56.44 feet; thence around the arc of said curve 78.85 feet to the point of tangent; thence Northwesterly along said tangent 287.37 feet to the point of a curve to the left, said curve being subtended by a central angle of 26 deg. 23' 30" and having a radius of 238.82 feet; thence around the arc of said curve 110 feet to a point; thence leaving said right of way in a South-easterly direction 412.51 feet to the point of beginning. Situated in Shelby County, Alabama.

Subject to easements and restrictions of record.

Subject to ad valorem taxes.



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Shelby Cnty Judge of Probate, AL
10/29/1980 00:00:00 FILED/CERTIFIED

\$60,000.00 of purchase price recited above was paid by Purchase Money Mortgage executed simultaneously herewith.

Jennie C. Bright and Jeannine G. Bright are one and the same individual.

Person to receive tax notice: Alta J. King
3476 Indian Lake Trail
Helena, AL 35208

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 28th day of October, 1980.

WITNESS: Joe D. Bright (Seal)
Jeannie C. Bright (Seal)
STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
1980 OCT 29 AM 11:10
SHELBY COUNTY CLERK'S OFFICE
62507-232

Harold B. Blach, Jr. (Seal)
Joan B. Blach (Seal)

Jeannie C. Bright (Seal)
Jeannie C. Bright

Joan B. Blach (Seal)
Joan B. Blach

STATE OF ALABAMA

JEFFERSON

COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Joe D. Bright, Jeannie C. Bright, Harold B. Blach, Jr. & Joan B. Blach whose names are signed to the foregoing conveyance, and who are known to me/acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 28th day of October, A. D., 1980.

Notary Public.