

~~6.75~~
\$17.00


NAME Harry Asman 2022

ADDRESS 1007 City National Bank Building, Birmingham, Alabama 35203

WARRANTY DEED (Without Survivorship) ALABAMA TITLE CO., INC.

State of Alabama
SHELBY COUNTY

} Know All Men By These Presents,


19801028000122900 Pg 1/2 .00
Shelby Cnty Judge of Probate, AL
10/28/1980 00:00:00 FILED/CERTIFIED

That in consideration Two Thousand Nine Hundred (\$2,900.00)-----DOLLARS

to the undersigned grantor s, Ronald R. Benton and wife, Sherrill Benton

in hand paid by Housing America, Inc.

the receipt whereof is acknowledged we the said Ronald R. Benton and
Sherrill Benton
do grant, bargain, sell and convey unto the said Housing America, Inc.

the following described real estate, situated in Shelby County, Alabama,

to-wit: The legal description is attached hereto marked "Exhibit A" and made
a part hereof.

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TO HAVE AND TO HOLD, to the said GRANTEE(S) his, her or their assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances:

that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set OUR hand and seal S , this 23
day of October , 19 80.

WITNESS:

Ronald R. Benton
Ronald R. Benton

Sherrill Benton
Sherrill Benton

State of ALABAMA
JEFFERSON COUNTY

} General Acknowledgement

I, the undersigned , a Notary Public in and for said County, in said State,
hereby certify that Ronald R. Benton and wife, Sherrill Benton
whose name s are signed to the foregoing conveyance, and who are know to me, acknowledged before
me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 23 day of October, A. D., 19 80.

Jefferson Land Title

A parcel of land located in the Southwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of Section 4, Township 22 South, Range 1 West, Shelby County, Alabama, more particularly described as follows:

Commence at the Northeast corner of said $\frac{1}{4}$ - $\frac{1}{4}$ section; thence in a Southerly direction, along the East line of said $\frac{1}{4}$ - $\frac{1}{4}$ section, a distance of 199.65 feet; thence 90 degrees, 04 minutes right, in a westerly direction a distance of 0.53 feet to the point of beginning; thence continue along last described course a distance of 396.0 feet; thence 89 degrees 17 minutes left, in a southerly direction a distance of 110.0 feet; thence 90 degrees 43 minutes left, in an easterly direction a distance of 396.0 feet; thence 89 degrees 17 minutes left in a northerly direction, a distance of 110.0 feet to the point of beginning.

EXHIBIT A

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
DEED WAS FILED
1980 OCT 28 AM 9:42

Alvin W. Shaw
CLERK

Deed	3.00
Rec.	3.00
Ind.	1.00
	<hr/>
	7.00