

2021

STATE OF ALABAMA }
JEFFERSON COUNTY }

KNOW ALL MEN BY THESE PRESENTS: That,

WHEREAS, Thomas E. Gleason and Joan R. Gleason

did heretofore execute a mortgage to the undersigned, which said mortgage is recorded in
Book ~~Real Volume~~ 358 , Page 402 , in the Probate Office of ~~Jefferson~~ County, ~~Birmingham~~
~~Prasman~~ Alabama, and ~~Shelby~~
Columbiana,

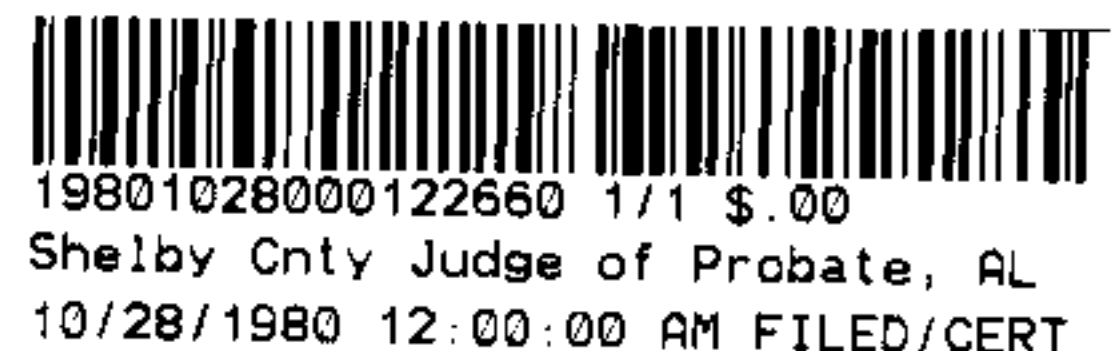
WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned
in full,

NOW, THEREFORE, the undersigned First Federal Savings and Loan Association of
Alabama does hereby acknowledge satisfaction and payment in full of said indebtedness, and
hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the First Federal Savings and Loan Association of Alabama,
a corporation, has caused its name to be affixed to this instrument by Frank C. Miller ,
its Attorney-in-Fact, duly authorized thereto, on this the 24th day of October , 19 80

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
OF ALABAMA

By *Frank C. Miller* (L.S.)
Its Attorney-in-Fact

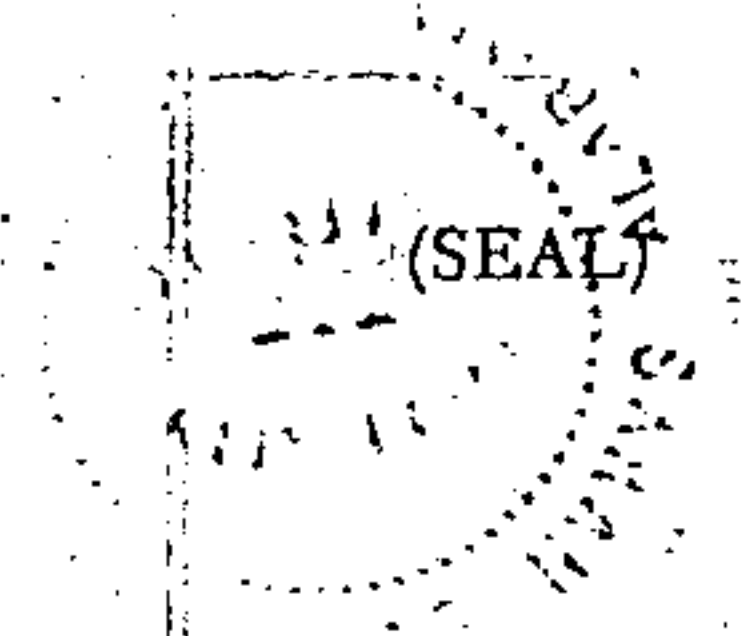


STATE OF ALABAMA }
JEFFERSON COUNTY }

I, the undersigned, a Notary Public in and for said State-at-Large
hereby certify that Frank C. Miller , whose name as Attorney-in-Fact
of the First Federal Savings and Loan Association of Alabama, is signed to the foregoing con-
veyance, and who is known to me, acknowledged before me on this day, that being informed
of the contents of the conveyance, he, as such officer and with full authority, executed the
same voluntarily for and as the act of said Corporation.

Given under my hand and Official Seal, this the 24th day of October , 1980 .

Joan R. Gleason
Notary Public



STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1980 OCT 28 AM 9:35

Rec. 1.50
Ind. 1.00
3.50

FIRST FEDERAL SAVINGS
and Loan Association

OF ALABAMA
2030 FIRST AVENUE, NORTH • BIRMINGHAM, ALABAMA 35203