

107F
ALABAMA RELEASE

✓
Whereas, J. B. CARTER and BETTY H. CARTER
executed a mortgage to SUMNER G. WHITTIER, and Administrator of Veteran's Affairs
an Officer of the United States of America
on certain real estate situated in Shelby County, Alabama, which
property is fully described in said mortgage, and which mortgage is recorded in Volume 268 , Page 264 ,
of the records in the office of The Probate Court of Shelby County, Alabama, and

Whereas, said mortgage and the debt thereby secured has heretofore been transferred to the New York
Life Insurance Company, a body corporate under the laws of the State of New York, and

Whereas, the indebtedness secured by said mortgage has been paid in full,

Now, in consideration of the premises the above described mortgage is hereby fully cancelled and satisfied
and the lien thereof hereby fully discharged.

19801027000122490 1/1 \$.00
Shelby Cnty Judge of Probate, AL
10/27/1980 12:00:00 AM FILED/CERT

In Witness Whereof, the said New York Life Insurance Company has caused THESE PRESENTS
to be executed, and its corporate seal to be hereto affixed by
its ASSISTANT Vice President, hereunto duly authorized, on this 10th day of October, 1980.

NEW YORK LIFE INSURANCE COMPANY,

By William J. Butler ASSISTANT Vice President.

William J. Butler

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
WAS FILED

1980 OCT 27 AM 10:24

State of New York, } SS:
County of New York }

Rec. 1.50
Ind. 1.00
2.50

I, Kathleen T. O'Grady, a Notary Public in and for said County
and State, hereby certify that William J. Butler, whose name as Assistant Vice
President of the New York Life Insurance Company, a corporation, is signed to the foregoing instrument, and
who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument,
he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 10th day of October, 1980.

William J. Butler
NOTARY PUBLIC, STATE OF NEW YORK

My Commission Expires March 30, 1982

**MORTGAGE CORPORATION
OF THE SOUTH**

A SUBSIDIARY OF
THE FIRST NATIONAL BANK OF BOSTON

2119 SIXTH AVENUE NORTH
POST OFFICE BOX 10726
BIRMINGHAM, ALABAMA 35202

