

This instrument was prepared by  
(Name) Dale Corley  
(Address) 1933 Montgomery Highway

1035  
Scotch Building and  
Development Company, Inc.  
100 Scotch Drive  
Birmingham, Alabama 35243

WARRANTY DEED - LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA  
Jefferson COUNTY

KNOW ALL MEN BY THESE PRESENTS:

19801024000122050 Pg 1/1 .00  
Shelby Cnty Judge of Probate, AL  
10/24/1980 00:00:00 FILED/CERTIFIED

That in consideration of Seven Thousand Five Hundred and no/100-----Dollars

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I  
or we,

Three C's, an Alabama General Partnership

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Scotch Building and Development Company, Inc.

(herein referred to as grantee, whether one or more), the following described real estate, situated in  
Shelby County, Alabama, to-wit:

Lot 2 according to the Survey of Eagle Wood Estates, First  
Sector, as recorded in Map Book 7, Page 45, in the Probate  
Office of Shelby County, Alabama.

Subject to current taxes, easements and restrictions of record.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (X) do for myself (X) and for my (X) heirs, executors, and administrators covenant with the said GRANTEES,  
their heirs and assigns, that I am (X) lawfully seized in fee simple of said premises; that they are free from all encumbrances.  
unless otherwise noted above; that I (X) have a good right to sell and convey the same as aforesaid; that I (X) will and my (X)  
heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever.  
against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands(s) and seal(s), this 22nd  
day of September, 1980.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
FILED

1980 OCT 24 AM 9:49

(Seal)

(Seal)

(Seal)

THREE C'S AN ALABAMA GENERAL PARTNER

Steven E. Chambers, Partner

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA  
Jefferson COUNTY

Deed 1.50  
Rec. 1.50  
Ind. 1.00  
10.00

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State,  
hereby certify that Steven E. Chambers, Partner of Three C's, an Alabama General Partnership  
whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me  
on this day, that, being informed of the contents of the conveyance he/ in his capacity as Partner  
on the day the same bears date.

Given under my hand and official seal this 22nd day of September, A. D., 1980.

A. Eric Johnston

224 LAND AVENUE  
BIRMINGHAM, ALABAMA 35205

Seary and Webb

Notary Public