This instrument was prepared by P. James # 506567 CHARTER MORTGAGE COMPANY P. O. Box2259 Jacksonville, Florida 32232

THE STATE OF ALABAMA

COUNTY SHELBY

	For and in consideration of the sum of Sixty thousand and No/100
	(\$ 60,000.00 ) DOLLARS
	in hand paid to the undersigned CHARTER MORTGAGE COMPANY, a corporation organized
	under the laws of the State of FLORIDA, By Jacksonville National Bank
	a corporation organized under the laws of the State of Florida the
	receipt whereof is hereby acknowledged, the undersigned does hereby transfer, sell,
	set-over and assign unto the said Jacksonville National Bank
	one note executed by Steven R. Harrison, a single man bearing the date of the 18th day of September , 1980 , and
	payable \$ 494.15 commencing on November 1, 1980 and continuing payable
N	monthly with a final maturity of October 1, 2010 together with mortgage
3	securing said note, said mortgage executed by Steven R. Harrison, a single man
LLI	harring aron data with gold water
PAG	and recorded in the office of the Probate Judge of Shelby County,  Alabama, in Volume 405 at Page 986; it is specifically understood and agreed that this assignment is made on the undersigned.
$\alpha$	Alabama, in Volume $405$ at Page $986$ ; it is specifically understood
$\widetilde{a}$	and agreed that this assignment is made on the undersigned.
~	In further consideration of the said sum, the undersigned does hereby release,
800K	remise, quit-claim, and convey unto the said Jacksonville National Bank
ക	all its right, title, interest, and estate in and to the land described and conveyed in and by said mortgage.
	the rand described and conveyed in and by said mortgage.
	IN WITNESS WHEREOF, CHARTER MORTGAGE COMPANY has caused this instrument to be
	executed by J. Lee Summerlin its Sr. Vice President
	who is thereunto duly authorized, and the seal of said company attested
	by G. L. Penn its Assistant Secretary , to be
	hereunto affixed, on this the 30th day of September, 1980.
	CHARTER MORTCAGE COMPANY  By Sr. Vice President  Its
	19801023000121260 1(1 \$ 00
	Assistant Secretary
	10/23/1980 12:00:00 AM FILED/CERT
	THE STATE OF FLORIDA,
	2 3 8
	DUVAL COUNTY
	I, JoAnn Gregg
	I, <u>JoAnn Gregg</u> , a Notary Public in and for said County in said State, hereby certify that J. Lee Summerlin
	whose name as Sr. Vice President , of CHARTER MORTGAGE COMPANY, a corporation, is
	signed to the foregoing transfer, and who is known to me, acknowledged before me on
	this day that, being informed of the contents of the transfer, he, as such officer,
	and with full authority, executed the same voluntarily, for and as the act of said
	corporation.
	Given under my hand and official seal this 30th day of September 19 80.
	Notary Public, State of Florida at Large My commusciola expires Feb. 11, 1983
	Notery Public