

RECORD 1st.

This instrument was prepared by
P. James # 606524
CHARTER MORTGAGE COMPANY
P. O. Box 2259
Jacksonville, Florida 32232

THE STATE OF ALABAMA

SHELBY COUNTY

BOOK 38 PAGE 50

For and in consideration of the sum of Forty-four thousand One hundred Fifty and No/100 (\$ 44,150.00)DOLLARS in hand paid to the undersigned CHARTER MORTGAGE COMPANY, a corporation organized under the laws of the State of FLORIDA, By Jacksonville National Bank, a corporation organized under the laws of the State of Florida the receipt whereof is hereby acknowledged, the undersigned does hereby transfer, sell, set-over and assign unto the said Jacksonville National Bank one note executed by Michael Johnson and wife, Susan F. Johnson bearing the date of the 19th day of September, 19 80, and payable \$ 363.62 commencing on November 1, 1980 and continuing payable monthly with a final maturity of October 1, 2010 together with mortgage securing said note, said mortgage executed by Michael Johnson and wife, Susan F. Johnson bearing even date with said note and recorded in the office of the Probate Judge of Shelby County, Alabama, in Volume 406 at Page 139; it is specifically understood and agreed that this assignment is made on the undersigned.

In further consideration of the said sum, the undersigned does hereby release, remise, quit-claim, and convey unto the said Jacksonville National Bank all its right, title, interest, and estate in and to the land described and conveyed in and by said mortgage.

IN WITNESS WHEREOF, CHARTER MORTGAGE COMPANY has caused this instrument to be executed by J. Lee Summerlin its Sr. Vice President who is thereunto duly authorized, and the seal of said company attested by G. L. Penn its Assistant Cashier, to be hereunto affixed, on this the 30th day of September, 19 80.

CHARTER MORTGAGE COMPANY
By J. Lee Summerlin
Vice President
Its

ATTEST: G. L. Penn
Assistant Secretary

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
1980 OCT 23 AM 9:06

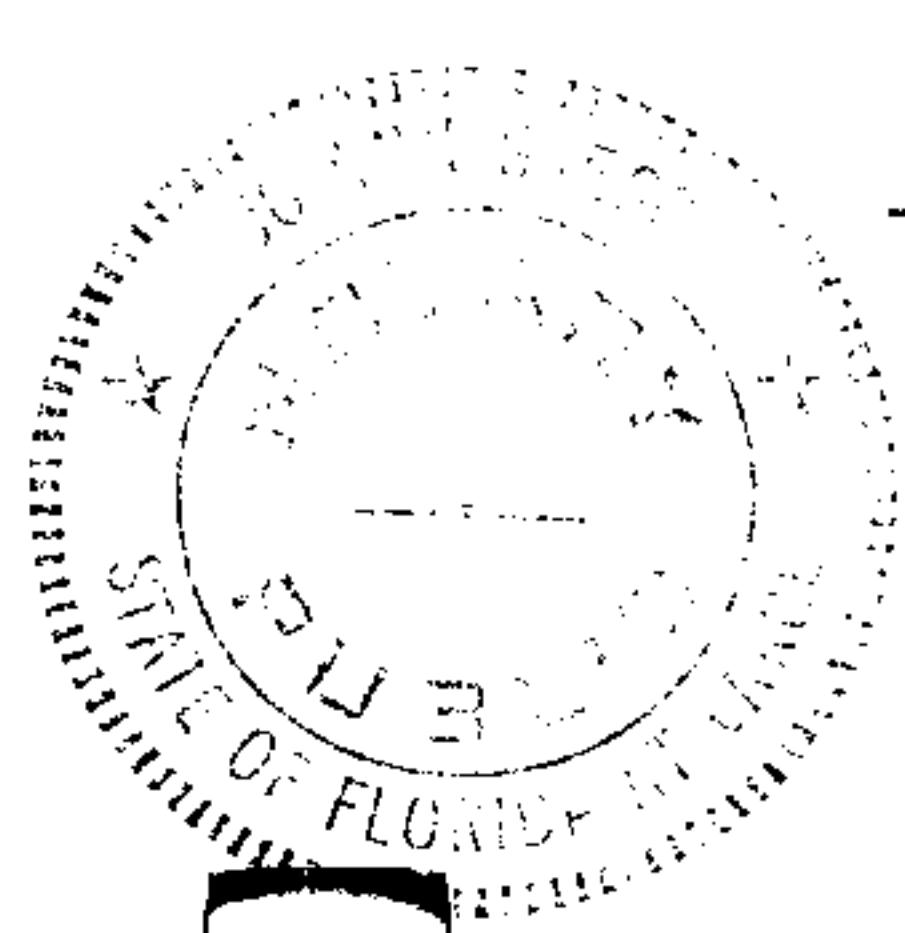
19801023000121250 1/1 \$ 00
Shelby Only Judge of Probate AL
10/23/1980 12:00:00 AM FILED/CERT

Rec. 150
Ind. 100
250

THE STATE OF FLORIDA,
DUVAL COUNTY

I, JoAnn Gregg, a Notary Public in and for said County in said State, hereby certify that J. Lee Summerlin whose name as Sr. Vice President, of CHARTER MORTGAGE COMPANY, a corporation, is signed to the foregoing transfer, and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer, and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal this 30th day of September 19 80.



Notary Public
JoAnn Gregg