This instrument was prepared by P James # 506524
CHARTER MORTGAGE COMPANY
P. O. Box 2259
Jacksonville, Florida 32232

Notary Public, State of Florida at Large

My commission expires Sept. 25, 1981

THE STATE OF ALABAMA

TOUNTY COUNTY

		(\$ 67,500.00	)DOLLARS
in hand paid to the unde	ersigned CHARTER MORTGAGE	COMPANY, a corporation org	ganized
under the laws of the St	tate of FLORIDA, By Fede	ral National Mortgage Assoc	iation ,
a corporation organized	under the laws of the U	nited States of America	the
receipt whereof is herel	y acknowledged, the unde	rsigned does hereby transfe	er, sell,
set-over and assign unto	the said Rederal Nation	nal Moregage Association	
	regory S. Turner and wife		
· · · · · · · · · · · · · · · · · · ·		August , 19 80 ,	and
		1, 1980 and cont	
monthly with a final mat	curity of September 1, 20	10 together wi	th mortgage
securing said note, said	i mortgage executed by Gr	10 together wi egory S. Turner and wife, J	ov B. Torner
		bearing even date with	said note
and recorded in the off	ice of the Probate Judge	of Shelby	County,
Alabama, in Volume	405 at Page 472	; it is specifically	understood
	signment is made on the u		
<del></del>			
E In further consideration	ion of the said sum, the	undersigned does hereby rel	.ease,
remise, quit-claim, and	convey unto the said F	ederal National Mortgage	
Association		tle, interest, and estate i	n and to
	conveyed in and by said me	•	
IN WITNESS WHEREOF, CH	HARTER MORTGAGE COMPANY h	as caused this instrument t	o be
	nmerlin		
	<del></del>	d the seal of said company	attested
by A Long	<del>-</del>	s Assistant Secretary	
hereunto affixed, on thi	· <del>Line and the second and the secon</del>	y of Sentember	
, , , , , , , , , , , , , , , , , , ,		**************************************	<del></del>
		CHARTER MORTGAGE COMPANY	•
	The state of the s		•
		By 1. Lee	9,
	· · · · · · · · · · · · · · · · · ·	Sr. Vice President	
	15:30 OCT 23 AM 9:11	Its V	
ATTEST:			<del></del>
	المراجع المستويدة ال المستويدة المستويدة		
Cilia			
Assistant Secretary	Rec. 150	19801023000121210 1 Shelby Coty Judge a	<u>-</u>
nssistant secretary	Q. 1. 00	Shelby Chty Judge o 10/23/1980 12:00 00	
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THE STATE OF FLORIDA,	3.0		
DITTER TO CONTINUES	<b>み</b> 一		
DUVAL COUNTY			
<b>Y</b> 1	- N - 4	. D.11. 1 6 1. C.	<b></b>
1, <u>Sandra, G. Solomon</u>	, a Notary	y Public in and for said Co	ounty in
•	ify that J Lee Summerli	<del></del>	······································
<del></del>		MORTGAGE COMPANY, a corpor	_
	•	wn to me, acknowledged befo	
		the transfer, he, as such	-
_ •	executed the same volun	tarily, for and as the act	or said
corporation.			
	~~, , ,	20.1	40 00
Given under my hand and	official seal this	30th day of Ceptember	19 64
		$\mathcal{L}$	· ,
			the state of the s
		Notary Public	- 

For and in Consideration of the sum of Sixty-seven thousand Five Hundred and No'100

Charter mig, Co.