

This instrument was prepared by
M. Hutcherson CMC# 606549
✓ CHARTER MORTGAGE COMPANY
P. O. Box 2259
Jacksonville, Florida 32232

THE STATE OF ALABAMA

SHELBY COUNTY

427

For and in consideration of the sum of Sixty-three thousand, nine hundred
and no/100----- (\$ 63,900.00) DOLLARS
in hand paid to the undersigned CHARTER MORTGAGE COMPANY, a corporation organized
under the laws of the State of FLORIDA, By FEDERAL NATIONAL MORTGAGE ASSOCIATION,
a corporation organized under the laws of the UNITED STATES of AMERICA the
receipt whereof is hereby acknowledged, the undersigned does hereby transfer, sell,
set-over and assign unto the said FEDERAL NATIONAL MORTGAGE ASSOCIATION
one note executed by Edward Earl Varden and wife Rhonda C. Varden
bearing the date of the Third day of September, 19 80, and
payable \$ 657.53 commencing on November 1, 1980 and continuing payable
monthly with a final maturity of October 1, 2010 together with mortgage
securing said note, said mortgage executed by Edward Earl Varden and wife Rhonda
C. Varden bearing even date with said note
and recorded in the office of the Probate Judge of Shelby County,
Alabama, in Volume 405 at Page 466; it is specifically understood
and agreed that this assignment is made on the undersigned.

In further consideration of the said sum, the undersigned does hereby release,
remit, quit-claim, and convey unto the said FEDERAL NATIONAL MORTGAGE ASSOCIATION
all its right, title, interest, and estate in and to
the land described and conveyed in and by said mortgage.

IN WITNESS WHEREOF, CHARTER MORTGAGE COMPANY has caused this instrument to be
executed by J. Lee Summerlin its Vice President
who is thereunto duly authorized, and the seal of said company attested
by G. L. Penn its Assistant Secretary, to be
hereunto affixed, on this the 16th day of October, 1980.

ATTEST:

G. L. Penn
Assistant Secretary

THE STATE OF FLORIDA,

DUVAL COUNTY

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1980 OCT 22 AM 9:10

CHARTER MORTGAGE COMPANY

By J. Lee Summerlin

Vice President

Its



19801022000120600 1/1 \$.00
Shelby Cnty Judge of Probate, AL
10/22/1980 12:00:00 AM FILED/CERT

I, Sandra G. Solomon, a Notary Public in and for said County in
said State, hereby certify that J. Lee Summerlin
whose name as Vice-President, of CHARTER MORTGAGE COMPANY, a corporation, is
signed to the foregoing transfer, and who is known to me, acknowledged before me on
this day that, being informed of the contents of the transfer, he, as such officer,
and with full authority, executed the same voluntarily, for and as the act of said
corporation.

Given under my hand and official seal this 16th day of October, 1980.

Sandra G. Solomon
Notary Public

Notary Public, State of Florida at Large
My commission expires, Sept. 25, 1981