STATE	OF	Α	LABAMA	
SH	ELB	Υ	COUNTY	

FULL SATISFACTION OF RECORDED LIEN

15:11	
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· · · · · · · · · · · · · · · · · · ·		, acknowledges	ull payment of	the indebted	ness secure	ed by that	t certain
(Real Property) (Pers	onal Property)	mortgage executed	by <u>Connie</u>	Standifer	, A sing	le woma	n
which said mortgage	was recor led i	n the office of the .	udge of Proba	te Court of S	helby Cour	nty, Alab	ama, in
Real	Book No	393 , Page	No.844,845,	846, (a%d7as.	igned to	· · · · · · · · · · · · · · · · · · ·	
in		Book No		, Page		and the	under-
signed does further h	ereby release.a	nd satisfy said mort	gage.				
Real Estate: A more particularly the NW½ of Section Line of said ½-½ feet to the point 217.84 feet, the turn 840-28' left and run We Northerly 117.81	y described on 23, Town section 97 t of beginn nce turn 10 t and run S	as follows: ship 20 South, 9.94 feet, then ing thence cont 30 54' right an outheasterly 12	Commence at Range 3 Wes ce turn 89° inue along d run South 2.0 feet, t turn 92°-2	t and run 51' left the last d westerly 6 hence turn 9'-50" rig	of the South ald and run escribed 5.24 fee 158° -0 ht and run	NE% of ong the Easter course t, then 3' - 30	West ly 788.9 ce
				OIII	120550 1/1 \$ Judge of Pri		
į:				10/22/1980	12.00.00 AM (FILED/CERT	
; }		STATE 6	FALA SHELBY CO	0.			
• }			RTIFY THIS				
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			1 22 AM 8:	mage State	. / <u></u>		
		• ! •	CHAPTER CLATA		2 30		
IN WITNESS	WHEREOF, t	ne undersigned,	Citizens	Bank and T	rust Com	any	
as caused these pres	ents to be exec	uted this15th	day of0	ctober		, 19	. 80
			CTT	T PENC PD AND	ANID TOLL	er com	4. ATTI
				IZENS BANK	AND IRU	2	
			BY:	GIMOU	VI ((Sh	WIA	
			Byro	or O. Cawt	hon, Vice	Presid	ient
TATE OF ALABAM SHELBY COUNT	_				•		
i, the undersignate Byron O.	ned (Judge of F	Probate) (Notary Pul	olic), in and for whose name	said County	in said Stat Presiden	e, hereby	certify
Citizens Bank cknowledged before nd with full authority	and Trust me on this day	Co. that, being informe	a corporation do not be contered and as the a	on) is signed to the instant ct of said corr	to the forego trument, he noration).	oing in <mark>s</mark> tr	
Given under (m	ny) (our) hand a	and Official seal this	15th_da	ay of Oct	oher	, 19	<u>80</u>
				OTAE			
				unitesion e	oatej Notar	y Public)	
			Му со	mmission e	Kpires Ma	arch 22	1983
	TRUST COM	ANV		·4 ST.		 	

P. O. Box 966

Alabaster, AL 35007