	Birmingham Main Office, By A. Le Berte
TOTAL TO A CONT.	ROM LIEN OF MORTGAGE
STATE OF ALABAMA)	'ROM LIEN OF MORTGAGE TO THE STATE OF BURNINGSHAM TO A STATE OF THE STATE OF BURNINGSHAM TO A STATE OF THE STATE OF THE STATE OF THE SHAME TO A STATE OF THE
COUNTY OF Shelby)	ATTENNESS DURSTRUCTION LOAN DEPT.
For value received, the undersign described property from the lien of that of	ned does hereby release the hereinafter particularly ertain mortgage executed by
Stix & Stones But	lders. Inc.
Drobate Affice of Shelby	lated May 31, 1979 and recorded in the County, Alabama, in Volume Real 392 , at Pare receipt of which is hereby acknowledged the undersigned convey unto
Stix & Stones But	lders, Inc.
who claims to be the present owner, all of and to the following described property in	the right, title and interest of the undersigned in Shelby County, Alabama, to-wit:
Lot 1, according to the survey of Rive in Map Book 7, Page 55, in the Probate	erchase Country Club, Sixth Addition, as recorded e Office of Shelby County, Alabama.
**Corrected in R.V. 393 P. 623.	
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no extent whatever, affect the lien of sai	and agreed that this release shall in no wise, and to id mortgage as to the remainder of the property describersigned is now the owner of said mortgage and all of t
	signed has caused its name to be subscribed hereto and officers who are thereunto duly authorized all on this 1980
ATTEST:	THE FIRST NATIONAL BANK OF BIRMINGHAM
By: Its Real Estate Loan Officer	By: ////////////////////////////////////
STATE OF ALABAMA) COUNTY OF <u>Jefferson</u>	19801022000120540 1/1 \$ 00 Shelby Cnty Judge of Probate: AL 10/22/1980 12:00:00 AM FILED/CERT
-	and for said County, in said State, hereby certify the whose name as <u>Vice-President</u>
of The First Naional Bank of Birmingham, a conveyance, and who is known to me, acknown	corporation, is signed to the foregoing release and vledged before me on this day that, being informed of the contract of the such officer, and with full authority, executed the contract of

Given under my hand and official seal this 20th day of October

Notary Public, Alabama State at Large

My Commission Expires April 4, 1981

Both ed by St. Paul Fun & Marine Insurance Co.

1980/