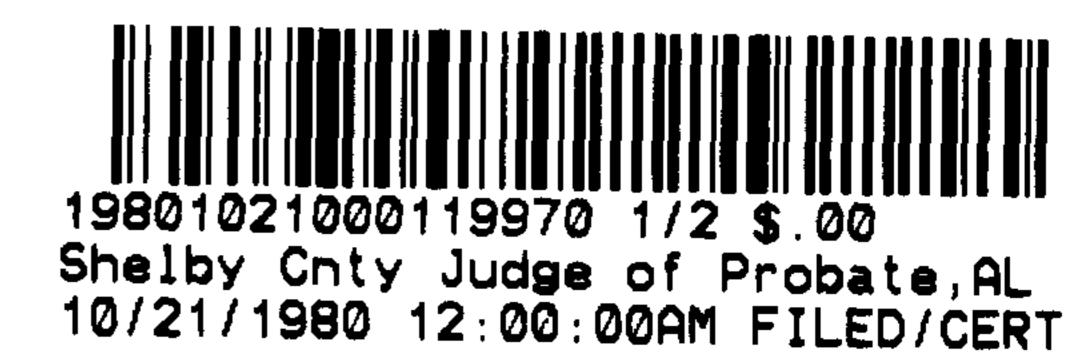
THE	STATE	OF	ALABAMA

Know All Men By These Presents:



Jefferson County. That for and in consideration of ____ John M. Shaw and wife, Bobbie Taylor Shaw indebtedness to Iron and Steel Credit Union, in the sum of \$2,555.00 evidenced by one promissory note dated October 20, 1980 and payable according to the terms of said note. NOW, THEREFORE, the said ___ John M. Shaw and wife, Bobbie Taylor Shaw Mortgagors, in consideration of said indebtedness and as security for the payment of the said principal sum and interest and the performance of the covenants and agreements herein contained, and as security for the payment of any future indebtedness, with interest thereon, as may hereafter be loaned by Mortgagee to Mortgagors when evidenced by promissory note or notes of Mortgagors, such additional note or notes to be identified by recital therein that it or they are secured by this mortgage and such note or notes shall be included in the word "note" wherever it appears in the context of this mortgage, do by these presents, grant, bargain, sell and convey unto the said Iron and Steel Credit Union, Mortgagee, its successors or assigns, the following described real estate in ____ Shelby County, Alabama, to-wit: All that part of the War of the SE4 of SE4 lying North of Columbiana-Wilsonville paved road and West of an old dirt road heretofore known as the old Roy Ray road, leading Northerly from Alabama State Highway #25. ALSO, all that part of the East 200 feet of the Ed of the SW4 of SE4 of Section 2, Township 21 South, Range 1 East that lies North of State Highway #25, except that small portion of land in the NE corner of said plot that lies NE of an old dirt road, and being a part of that description from Robert Taylor and wife, to Ralph L. Robinson recorded in Deed Book 225, Page 167 in the Probate Office of Shelby County, Alabama. Said land lying o in the Et of SWH of SEH of Section 2, Township 21 South, Range 1 East, THIS INSTRUMENT WAS TO SEE POLICE Shelby County. Alabama. 300% 1200 411 BIRMINGHAM, ALABAMA 35207 Warranted free from all encumbrances and against any adverse claims. Upon condition, however, That if they pay said note to the said Iron and Steel Credit Union, or their assigns with interest this deed to be void; but if they fail to pay said indebtedness in whole or in part at maturity, then the entire indebtedness hereby secured shall become due and payable and the said Iron and Steel Credit Union, their agents or assigns are authorized to take possession of said property, after giving ten days notice by writing to the last known address of the Mortgagors and said Mortgagees shall then be authorized and empowered to sell the same at auction to the highest bidder, for cash, in front of the court house door in said county, and the proceeds devote to the paying first the expense of advertising and selling, and the payment of a reasonable attorney's fee for foreclosing this mortgage, and second, the amount with interest that may be due on said note and the surplus, if any, to be turned over to the undersigned. And the mortgagees or their assigns are authorized to bid for said property and become the purchaser at said sale. It is agreed between the parties hereto that this mortgage may not be assumed by any third party and the entire indebtedness due hereunder shall become due and payable at once without further notice or demand in the event the mortgagors herein shall at any time convey their interest, or any part thereof, to a third party. Witness our hand and seal this 20 day of October Subscribing witness:

Bobbie Taylor Shaw

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	Shelby Cnty Judge of Probate, AL 10/21/1980 12:00:00AM FILED/CERT

THE STATE OF ALABAMA) Jefferson County I, the unde	Shelby Cnty Judge of Probate, AL 10/21/1980 12:00:00AM FILED/CERT rsigned
anotary_public	in and for said County, in said State, hereby
certify that John M. Shaw and wife, Bobbi	e Taylor Shaw
whose names are signed to the forego acknowledge before me on this day, that, being informed executed the same voluntarily on the day the same bea	of the contents of this conveyance have
Given under my hand and seal, this 20da	y of October A. D. 1980 Sille Z. Janana

STATE OF ALA. SHELRY CO.

T CERTIFY THIS

TOO OCT 21 AN 8: 45 ON . 100

HOSE OF FRANKS