(Name) James B. Morton, Attorney at Law

(Address) 1716 14th Avenue South, Birmingham, Alabama.35205..... 10/20/1980 00:00:00 FILED/CERTIFIED

Form 1-1-5 Rev. 1-66 WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR-LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA **JEFFERSON**

KNOW ALL MEN BY THESE PRESENTS.

(\$39,500.00)

That in consideration of ...THIRTY-NINE THOUSAND FIVE HUNDRED AND NO/100-------DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, Earl Clyde Adair and wife, Linda Adair

(herein referred to as grantors) do grant, bargain, seil and convey unto

James W. Pritchard and wife, Sue Pritchard

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated Shelby County, Alabama to-wit:

A parcel of land situated in the NE 1/4 of the SW 1/4 of Section 13, Township 19 South, Range 2 West, Shelby County, Alabama and being more particularly described as follows:

Commence at the northeast corner of the NE 1/4 of the SW 1/4 of Section 13, Township 19 South, Range 2 West, Shelby County, Alabama and run southerly along the east line of said 1/4-1/4 for 331.56 feet to a point on the easterly right-of-way line of Oak Mountain Park Road (said right-of-way being 80 feet wide), said point being the point of beginning of the parcol herein described; thence continue southerly along last described course for 511.60 feet, thence 92° 30' right and in a westerly direction for 346.69 feet to a point on the easterly right-of-way of Oak Mountain Park Road, said point being situated on a curve to the right, running northeasterly, said curve having a radius of 904.11 feet and a central angle of 15° 49' 36"; thence 118° 04' 48" right to the chord of said curve and in a northeasterly direction along the arc of said curve and said right-of-way line for 249.74 feet to the end of said curve; thence at tangent to said curve continue northeasterly along said right-of-way line for 270.82 feet to the beginning of a curve to the left, said curve having a radius of 1031.56 \bigcirc feet and central angle of 40 49' 30"; thence continue northeasterly along the arc of CD said curve, and said easterly right-of-way line of Oak Mountain Park Road for 86.87 feet to the end of said curve and to the point of beginning.

A purchase money mortgage in the amount of \$10,000.00 is executed simultaneously herewith.

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

day of	October	, 19. 80			
WITNESS:	TESTIFY THIS	bleed last =	3950		
***************************************	500-007-20-44-9-27	(Sea!)	100 Fall CI	MALA	(Seal)
		(Seal)		y Coll	(Seal)
		/C1\	Linda A	Malr	(Seal)

JEFFERSON COUNTY

B00K

General Acknowledgment

I,the undersigned	a Notary Pu	blic in and for said County, in said State.
hereby certify thatEarl.Clyde.Adair.an	id.wife, Linda Adair	
whose name 5 are signed to the 1.	regoing conveyance, and whoare	known to me, acknowledged before me
on this day, that, being informed of the contents of	the conveyance they	executed the same voluntarily
on the day the same bears date.		, 1
Given under my hand and official seal this16th	1day ofOctober	A. D. 1980

ROPST, TOPAZI & MORTON, P.A.

ATTORNEYS AT LAW

BIRMINGHAM, ALABAMA 25205

1714 TATH AVENUE BOUTH

Notary Public.