2.3.3

This inclument prepered in the Corporate Real Estate Dept. of Alabama Power Co. Birmingham, Ala. STATE OF ALABAMA COUNTY OF SHELBY KNOW ALL MEN BY THESE PRESENTS, That Lester C. Wyatt PND W/FE for and in consideration of the sum of Fore Hundreo And Pinn Dollars (\$ 460 =) to 47/1/2 in hand paid by Alabama Power Company, a corporation, the receipt of which is hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to implant, install and maintain anchors of wood or other material at _points on the property hereinafter described, and to construct, extend and maintain guy wires from said anchors to structures now erected or hereafter to be con erected on said land. Said anchors and guy wires to be located on and across lands of the undersigned in the County of Shelby, State of Alabama: C The lands of which said guy wires and anchors are to be implanted or installed are described as follows: A parcel of land in the North Half of the Southwest Quarter (N of SW4) of Section 31, Township 19 South, Range 2 West, Shelby County, Alabama: To reach a point of beginning, commence at the Southwest corner of Section 31, Township 19 South, Range 2 West; thence run North along the West boundary line of such Section 31 a distance of 43.9 feet to a point; thence turn an angle to the right of 58 degrees 39 minutes and run North 59 degrees 45 minutes East a distance of 1314.5 feet to a point; thence turn an angle to the left of 23 degrees 44 minutes and run North 36 degrees 01 minute East a distance of 534.5 feet to a point; thence turn an angle to the left of 32 degrees 28 minutes and run North 03 degrees 33 minutes East a distance of 597.4 feet to a point; thence turn an angle to the left of 12 degrees 10 minutes and run North 08 degrees 37 minutes West a distance of 519.8 feet to a point; such point being called Point "A" for reference hereinafter; thence turn an angle to the left of 05 degrees 27 minutes and run North 14 degrees 04 minutes West a distance of 207.9 feet to a point, such point being called Point "B" for reference hereinafter, From said Points "A and B", guy wires and anchors will extend in an Easterly direction and will not exceed 60 feet. 19801020000119380 Pg 1/2 .00 Shelby Cnty Judge of Probate, AL 10/20/1980 00:00:00 FILED/CERTIFIED TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever. IN WITNESS WHEREOF, WE have hereunto set Mchand 5 and seal 5, this the 11 The day of September , 1980. WITNESS: (SEAL) (SEAL) (SEAL) (SEAL) (SEAL) IN WITNESS WHEREOF, the said has caused this instrument to be executed in its name by as its and attested and its corits by porate seal to be affixed, on this the day of ATTEST:

Sean Stute

Jeate Clyatt (SEO.