

3726-80-50 GWO 7956
Colonial Pipeline 115 (Pelham)

This instrument is recorded in the
Corporate Real Estate Dept. of
Alabama Power Co., Birmingham,
Ala.

R-LC-7

STATE OF ALABAMA)
COUNTY OF SHELBY)

By Don H. Bailey

KNOW ALL MEN BY THESE PRESENTS, That the undersigned NELLIE BRANTLEY
A WIDOW

for and in consideration of the sum of ONE HUNDRED AND 00/100
Dollars (\$100⁰⁰) to ME in hand paid by
Alabama Power Company, a corporation, the receipt whereof is hereby acknowledged, I hereby grant to said Alabama Power
Company, its successors and assigns, the right to cut and trim and to keep cut and trimmed, and remove any timber within fifteen (15) feet of
the strip of right of way described hereinafter which in falling would come within five (5) feet of the electric transmission lines of said
Alabama Power Company, its successors and assigns, to be constructed on such strip adjacent to grantor(s) property in the Southeast
Quarter of the Southeast Quarter (SE¹/₄ of SE¹/₄) of Section 11, Township 20 South,
Range 3 West, Shelby County, Alabama.

Said strip of right of way being more particularly described as follows:

To reach the point of beginning of said strip of right of way, commence at the
Southeast corner of Section 11, Township 20 South, Range 3 West; thence run
North along the East boundary line of said Section 11 a distance of 55.9 feet
to a point; thence turn an angle to the left of 35 degrees 14 minutes and run
North 35 degrees 00 minutes West a distance of 109.1 feet to a point; thence turn
an angle to the right of 09 degrees 24 minutes and run North 25 degrees 36 minutes
West a distance of 297.3 feet to a point; thence turn an angle to the left of 05
degrees 35 minutes and run North 31 degrees 11 minutes West a distance of 346
feet, more or less, to a point, such point being the point of beginning of the
strip of right of way herein described; therefrom, said strip of right of way
is ten (10) feet in width and lies five (5) feet on each side of a center line
and the continuations thereof which begins at such point of beginning and runs
North 31 degrees 11 minutes West a distance of 76 feet, more or less, to a point,
such point being the point of ending of said strip of right of way.

It is agreed and understood that any and all trees to be cut and/or trimmed
will be marked and identified by Alabama Power Company and that the rights herein
granted are limited to such trees.

19801020000119300 Pg 1/2 .00
Shelby Cnty Judge of Probate, AL
10/20/1980 00:00:00 FILED/CERTIFIED

Also, the right to install and maintain anchors and guy wires on lands adjacent to the above described strip of right of way.
TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.
IN WITNESS WHEREOF, I have hereunto set My hand and seal, this the 2nd day of
Oct, 1980

WITNESS:

Mr Nellie Brantley (SEAL)
(SEAL)
(SEAL)
(SEAL)
(SEAL)
(SEAL)

IN WITNESS WHEREOF, the said _____ has caused this
instrument to be executed in its name by _____, as its President
and attested by _____, its Secretary, and its corporate seal
to be affixed, on this the _____ day of _____, 19 _____

ATTEST:

By _____
Secretary Its President

STATE OF ALABAMA
County of SHELBY
I, Arthur R Luckie, Notary Public State of ALABAMA
in and for said County in said State, hereby certify that NELLIE BRANTLEY A WIDOW

whose name 15
signed to the foregoing instrument and who 15 known to me, acknowledged before me on this day
that, being informed of the contents of the instrument SHE executed the same voluntarily,
on the day the same bears date.
Given under my hand and official seal this the 2ND day of OCT
Arthur R Luckie
NOTARY PUBLIC STATE OF ALABAMA

STATE OF _____
County of _____
I, _____, a _____
in and for said County in said State, hereby certify that _____
whose name _____
signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day
that, being informed of the contents of the instrument _____ executed the same voluntarily,
on the day the same bears date.
Given under my hand and official seal this the _____ day of _____, 19 _____

Deed 50
Rec. 3.00
Ind. 1.00
4.50

STATE OF ALA. SHELBY CO.
PROPERTY TAX
WAS FILED
OCT 20 PM 12:00

STATE OF _____
County of _____
I, _____, a _____
in and for said County in said State, hereby certify that _____
whose name as President of _____, a corporation,
is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of
the instrument, he, as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.
Given under my hand and official seal this the _____ day of _____, 19 _____

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Colonial Pipeline 115 (Pelham) LINE
Parcel No. _____
THE STATE OF ALABAMA
Shelby County
TRANSMISSION LINE PERMIT
FROM
Nellie Brantley, a widow
TO
ALABAMA POWER COMPANY
THE STATE OF ALABAMA
County } ss.
I hereby certify that the within instrument was filed in my
office for record on the _____ day of _____
19 _____ at _____ o'clock _____ M., and
duly recorded in Deed Book _____
Page _____ and examined.
Judge of Probate of said County

STATE OF _____
County of _____
I, _____, a _____
in and for said County in said State, hereby certify that _____
whose name as _____, is signed to the
foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the
instrument _____ in _____ capacity as such
executed the same voluntarily, on the day the same bears date.
Given under my hand and official seal this the _____ day of _____, 19 _____