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Shelby Cnty Judge of Probate, AL
10/20/1980 00:00:00 FILED/CERTIFIED

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0460-00-0245-000
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STATE OF ALABAMA)
COUNTY OF JEFFERSON)

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

POWER PIPE, INC.

in consideration of the sum of One and No/100 Dollars (\$1.00), to IT in hand
paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged,
IT DOES hereby grant to said Alabama Power Company, its successors and assigns,
the right to construct, install, operate and maintain, and the right to permit other
corporations and persons to construct, install, operate and maintain, along routes to
be selected by the grantee, (generally shown crosshatched on the attached drawing) its
successors or assigns, all poles, wires, conduits, cables, trans closures and other
appliances and facilities useful or necessary in connection therewith for the overhead
and underground transmission and distribution of electric power and for the overhead
and underground communication service, upon, over, under and across the following
described land, situated in SHELBY County, Alabama:

"SEE EXHIBIT A"

"EXHIBIT A"

A parcel of land located in the SW 1/4 of the NE 1/4, the SE 1/4 of the NW 1/4, and the SW 1/4 of the NW 1/4, all in Section 20, Township 21 South, Range 2 West, more particularly described as follows: Begin at the SE corner of said SE 1/4 of the NW 1/4; thence in a westerly direction along the southerly line of said 1/4-1/4 section, a distance of 1352.45 feet to the SE corner of said SW 1/4 of the NW 1/4; thence continue in a westerly direction along the southerly line of said SW 1/4 of the NW 1/4, a distance of 70.23 feet to the intersection with the northeasterly R/W line of the L & N Railroad; thence 62° 29' 45" right, in a northwesterly direction along said R/W line, a distance of 300.00 feet; thence 107° 49' 57" right, in a northeasterly direction, a distance of 200.62 feet to a point in the easterly line of said SW 1/4 of the NW 1/4, which point is 300.00 feet north of the SE corner of said 1/4-1/4 section; thence 82° 25' 42" left, in a northerly direction along the easterly line of said 1/4-1/4 section, a distance of 232.48 feet; thence 87° 41' 15" right, in an easterly direction, a distance of 994.94 feet; thence 8° 22' left, in a northeasterly direction, a distance of 899.87 feet; thence 0° 23' 37" left, in a northeasterly direction, a distance of 230.93 feet to a point on the southwesterly R/W line of U. S. Highway 31 South; thence 73° 47' 37" right, in a southeasterly direction along said R/W line, a distance of 335.00 feet; thence 106° 12' 23" right, in a southwesterly direction, a distance of 930.63 feet to a point on the easterly line of said SE 1/4 of the NW 1/4; thence 79° 55' 37" left, in a southerly direction along said easterly line, a distance of 357.25 feet to the Point of Beginning.

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Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said CONCEAL PIPE, INC.
_____ has caused this instrument to be
executed in its name by E. E. RAUGHLEY
as its PRESIDENT, and attested by _____
_____ its _____, and its corporate seal to
be hereto affixed, on this the 30 day of JUNE,
19 80.

ATTEST:

CONCEAL PIPE, INC.
By [Signature]

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, DAVID R. GRESHAM,

a Notary Public, in and for said County in said State, hereby certify that

E. E. RAUGHLEY

whose name as PRESIDENT of CONROL PIPE, INC.

a corporation, is signed to the foregoing

instrument, and who is known to me, acknowledged before me on this day that,

being informed of the contents of this instrument, he as such officer and

with full authority executed the same voluntarily for and as the act of said

corporation.

Given under my hand and official seal, this the 30

day of JUNE, 19 80.

David R. Gresham
Notary Public

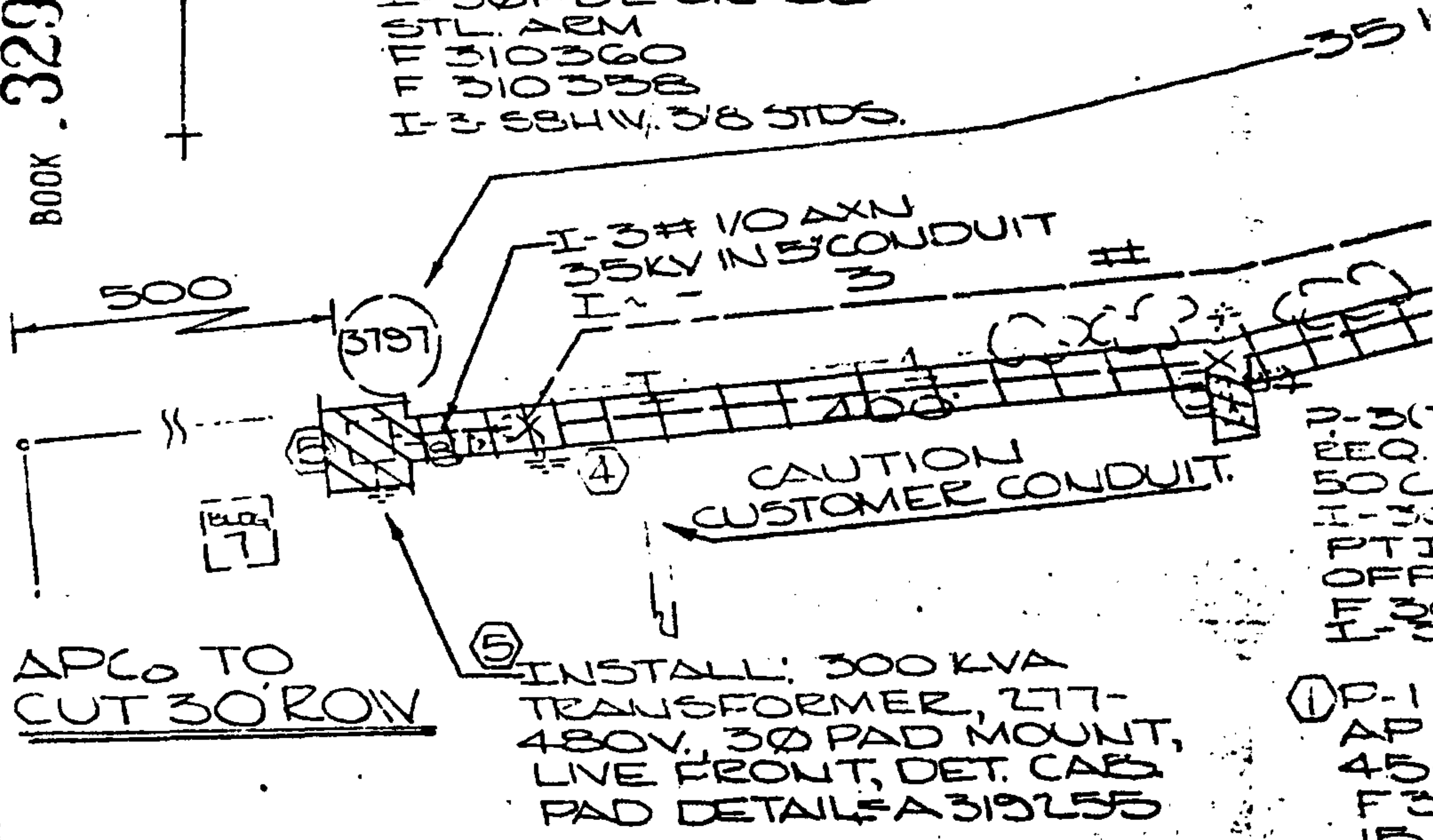
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2/0 CONDUCTOR USED FOR EXPECTED SHORT CKT. UPON 35KV CONVERSION.

NOTES
INSTALL SEC. RACK
SPOOL AT THE BOTTOM
NEUTRAL POSITION ON
ALL POLES.

- ④ P-4
REQ. APC TO INSTALL
50 CL. 3 POLE.
1-30PUE ON 60"
STL. ARM
F 310360
F 310358
I-3 584V, 3/8 STD.

⑤ P-68 (50'3)
THH-68 (50'3)
THH-68 (50'3)
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THH-68 (50'3)



CONNECTED LOAD:
1- 150 HP AIR COMPRESSOR
1- 40 HP ROLLING MACHINE
30 HP MISC. SMALL MTRS.
6 KIV LIGHTS
DEMAND: 125 KW; 180 KVA.

N.J.U.
SCBTC WILL BU

CUSTOMER SPECIFIC
UCD RESPONSIBILITIES

INSTALL MATERIALS

CONDUIT FOR U.G. SERVICE (CUST. PROVIDE PULL LINE)	
CONDUIT FOR U.G. PRIMARY (CUST. PROVIDE PULL LINE)	X
METER TROUGHS.	X
MANHOLE RINGS AND COVERS.	

SUPPLY & INSTALL MATERIALS

OPEN AND CLOSE TRENCHES Per APCO SPECIFICATIONS	X
CUSTOMER OWNED SERVICE CONDUIT & CONDUCTORS.	X
CONCRETE PADS FOR 3-PHASE TRANSFORMERS.	X
METER CONDUIT Per APCO SPECIFICATIONS.	X
CONCRETE PADS FOR SECTIONALIZING DEVICES.	
CONCRETE PADS FOR TRANSCLASURE.	
MANHOLES AND PULL BOXES Per APCO SPECIFICATIONS	
PROTECTIVE BARRIERS FOR EQUIPMENT Per APCO SPECS	X
CONDUIT FOR BLDG. RISER. (Sch. 80 Or Equiv.)	
5'X 3 1/2' PVC ADAPTER	

ALABAMA POWER
SPECIFIC UCD R

SUPPLY MA

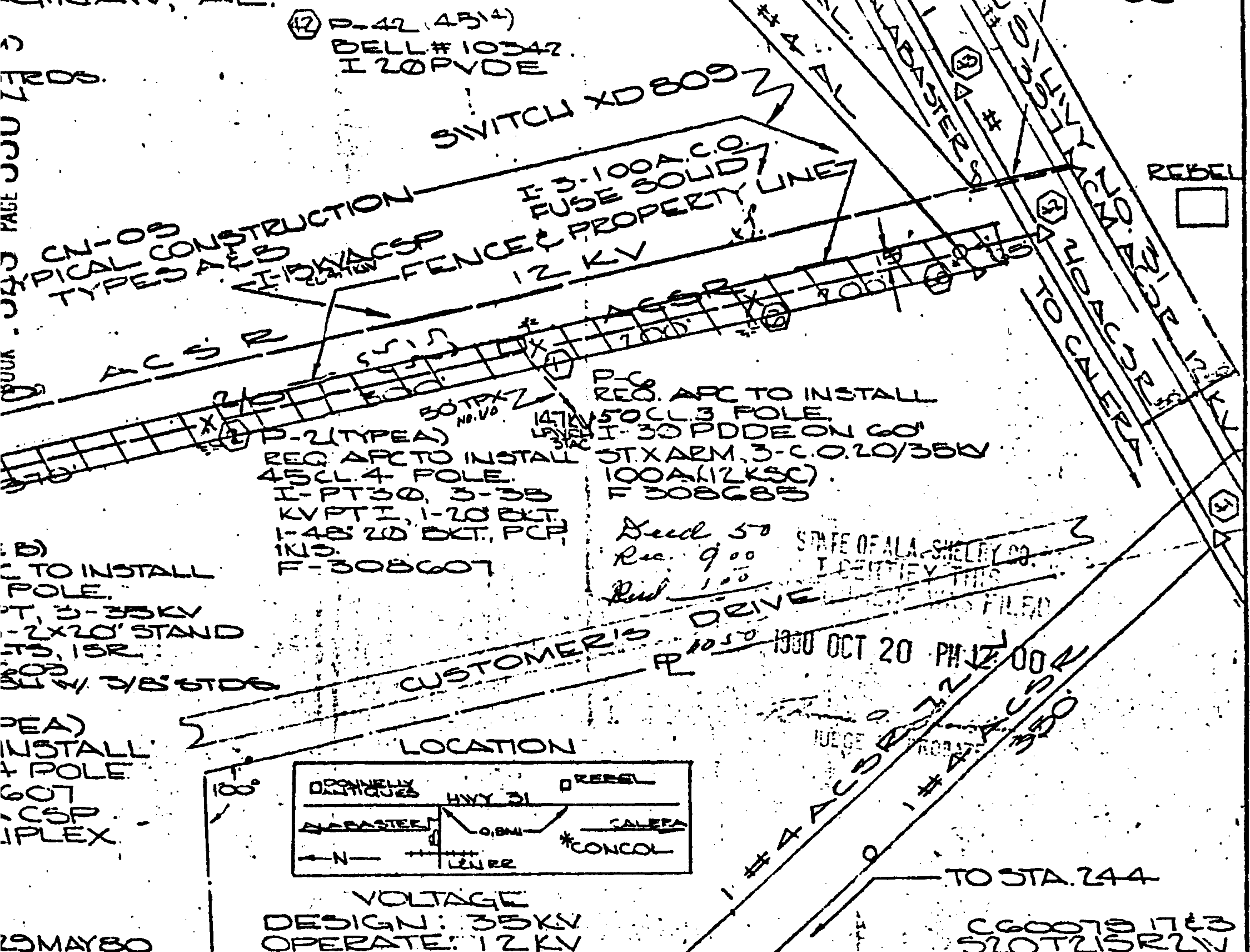
CONDUIT FOR UG SERVICE	
CONDUIT FOR UNDERGROUND	
METER TROUGHS.	
MANHOLE RINGS AND C	

SUPPLY & INSTAL

CONCRETE PADS FOR 10	
UNDERGROUND SERVICE C	
UNDERGROUND PRIMARY C	
LOW VOLTAGE CABLE CO	
METER CABLE AND STAND	
SERVICE RISERS.	
PRIMARY RISERS.	
PAD MOUNTED 1-PHASE 1	
PAD MOUNTED 3-PHASE 1	
PAD MOUNTED SECTIONAL	
TRANSCLASURE AND TR	

(NOTE.) TO THE DEVELOPER- DOORS AND WINDOWS
MUST NOT BE LOCATED WITHIN TEN FEET OF
PAD MOUNTED TRANSFORMERS.

SERVICE LOCATION SKETCH
CONCOL PIPE INC.
GAINAIV, AL.



COMPANY
ONSIBILITIES

IALS

DES BLDG. RISER)

MARY

MATERIALS

FORMERS.

TORS.

TORS.

RS AT TRANSFOR.

T. TRANSFORMER.

FORMERS.

FORMERS.

RMERS

UCD COST TO CUST=TOTAL FIXED COST+NORMAL DIST.COST+SPECIAL DIST. COST.

Size Of Cust. Main *	Est.Cust. Demand (KW)	U.G. Pri.or.Serv Length	U.G. Primary Gond.	U.G. Service Cond.	Size Pad Mounted Trans.	Total Fixed Cost	Normal Dist Cost	Special Dist. Cost	TOTAL CUST. COST
N/A	125	78'	1/0	-	300	0	0	0	0

SERVICE TO BE 117/480 VOLTS 3 PHASE 4 WIRE

POINT OF SERVICE CONTINGENT ON OBTAINING NECESSARY RIGHTS OF WAY.

CALL Mr. Reddick OF MTVLO District, Phone 665172 Ext. 41
FOR TRENCH AND PAD INSPECTION.

CUSTOMER TO PICK UP MATERIALS PROVIDED BY COMPANY AT APC WAREHOUSE.
THIS PROPOSAL WILL BE WITHDRAWN IF NOT ACCEPTED AND APPROVED BY THE OWNER OR
CONSULTANT WITHIN 90 DAYS OF THE DATE OF PRESENTATION BY THE COMPANY.
IF, AFTER 180 DAYS FROM THE DATE (*) OF APPROVAL BY THE OWNER OR CONSULTANT,
THE CUSTOMER IS NOT READY TO ACCEPT SERVICE, THIS PROPOSAL WILL BE REVIEWED AND
SUBJECT TO REVISION OR CANCELATION.

APPROVED _____
OWNER OR CONSULTANT.

DATE(*) _____

DRAWN Britnell CHECKED _____ TRACED _____

APPROVED _____ DATE _____

APPROVED _____ DATE 6-10-80

ALABAMA POWER COMPANY

CUSTOMER CONCOL PIPE INC

DETAIL MONTEVALLO 12KV

WE 0460 0002450

SCALE 100' = 1" B/M NONE

SHEET 1 OF 1 SHEETS

SUPERSEDES NONE

F-460 5L

FORM. F-W-D.483

By. James L Smith. 3/80