19801020000119140 Pg 1/6 .00 Shelby Cnty Judge of Probate, AL 10/20/1980 00:00:00 FILED/CERTIFIED 0460-00-0245-000

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STATE OF HERBAMA

COUNTY OF JEFFERSON)

	KNOW ALL MEN BY THESE PRESENTS, that the undersigned,
	in consideration of the sum of One and No/100 Dollars (\$1.00), to in hand
	paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged,
	The first hereby grant to said Alabama Power Company, its successors and assigns,
9 PAGE 322	the right to construct, install, operate and maintain, and the right to permit other
	corporations and persons to construct, install, operate and maintain, along routes to
	be selected by the grantee, (generally shown crosshatched on the attached drawing) its
	successors or assigns, all poles, wires, conduits, cables, transclosures and other
	appliances and facilities useful or necessary in connection therewith for the overhead
8	and underground transmission and distribution of electric power and for the overhead
9	and underground communication service, upon, over, under and across the following
	described land, situated in SHELBY County, Alabama:

"SEE EXHIBIT A"

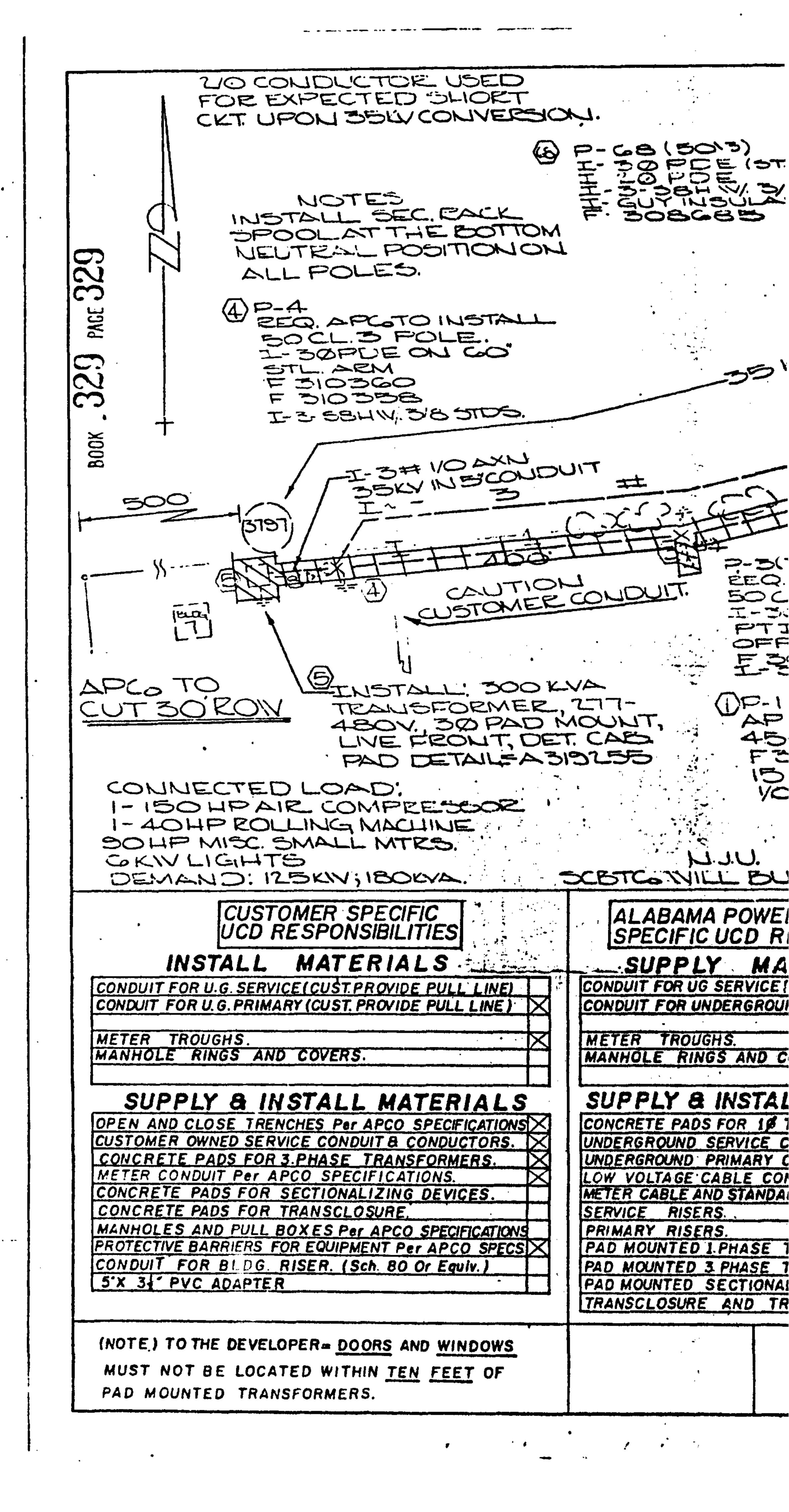
John Flowell. In. 1.10

A parcel of land located in the SW 1/4 of the NE 1/4, the SE 1/4 of the NW 1/4, and the SW 1/4 of the NW 1/4, all in Section 20, Township 21 South, Range 2 West, more particularly described as follows: Begin at the SE corner of said SE 1/4 of the NW 1/4; thence in a westerly direction along the southerly line of said 1/4-1/4 section, a distance of 1352.45 feet to the SE corner of said SW 1/4 of the NW 1/4; thence continue in a westerly direction along the southerly line of said SW 1/4 of the NW 1/4, a distance of 70.23 feet to the intersection with the northeasterly R/W line of the L & N Railroad; thence 62° 29' 45" right, in a northwesterly direction along said R/W line, a distance of 300.00 feet; thence 107° 49' 57" right, in a northeasterly direction, a distance of 200.62 feet to a point in the easterly line of said SW 1/4 of the NW 1/4, which point is 300.00 feet north of the SE corner of said 1/4-1/4 section; thence 82° 25' 42" left, in a northerly direction along the easterly line of said 1/4-1/4 section, a distance of 232.48 feet; thence 87 41' 15" right, in an easterly direction, a distance of 994.94 feet; thence 8 22' Left, in a northeasterly direction, a distance of 899.87 feet; thence 0° 23' 37" left, in a northeasterly direction, a distance of 230.93 feet to a point on the southwesterly R/W line of U. S. Highway 31 South; thence 73 47' 37" right, in a southeasterly direction along said R/W line, a distance of 335.00 feet; thence 106 12' 23" right, in a southwesterly direction, a distance of 930.63 feet to a point on the easterly line of said SE 1/4 of the NW 1/4; thence 79° 55' 37" left, in a southerly direction along said easterly line, a distance of 357.25 feet ! to the Point of Beginning.

venient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

	STATE OF AABAMA)
	COUNTY OF JEEERSON)
	I. DAVEN A. GRESHAM
	a Notary Public, in and for said County in said State, hereby certify that
	F. E. RAUGHLEY
	whose name as PRESIDENT OF CONEON PIDE, THE.
	a corporation, is signed to the foregoing
	instrument, and who is known to me, acknowledged before me on this day that,
328	being informed of the contents of this instrument, he as such officer and
PACE	with full authority executed the same voluntarily for and as the act of said
_	corporation.
(T)	Given under my hand and official seal, this the 30
B00K	day of JUNE, 19 50.

Notary Public



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