

STATE OF ALABAMA )  
COUNTY OF SHELBY )

This instrument prepared in  
the Corporate Real Estate  
Dept. of Alabama Power Co.  
Birmingham, Ala.

By Allen W. Gentry

WE, STEVE RUSSO AND WIFE, JULIA E. RUSSO

for and in consideration of the sum of One Hundred Thirty Thousand and No/100  
Dollars (\$130,000.00 ) to us in hand  
paid by Alabama Power Company, a corporation, the receipt whereof is ac-  
knowledgeed, do hereby grant to said Alabama Power Company, its successors  
and assigns, the right to construct, operate and maintain electric trans-  
mission and communication lines and all towers, poles, conduits, conductors,  
cables, insulators, anchors, guy wires, counterpoise conductors, and all  
other appliances necessary or convenient in connection therewith from time  
to time over, under and across, a strip of land varying feet in width, as  
said strip is now located by the final location survey thereof heretofore  
made by said Company, over, under and across the lands of which it is  
hereinafter described as being a part, together with all the rights and  
privileges necessary or convenient for the full enjoyment or use thereof  
for the purposes above described, including the right of ingress and egress  
to and from said strip and the right to cut, remove, or otherwise kill, and  
keep clear by any means, including chemicals, all trees and undergrowth and  
all other obstructions under, on or above said strip and to acquire such  
timber outside of said strip which in falling would come within five feet of  
any conductor on said strip, and the right to install, maintain and use  
anchors and guy wires on land adjacent to said strip, and the right to  
install grounding devices on grantors' fences now or hereafter located on  
such strip and on fences or other structures of grantors now or hereafter  
located adjacent to such strip, and the right to prevent the use of such  
strip as a parking area for automobiles or other vehicles, as a storage  
area for machinery or materials, or as a road other than a road crossing  
such strip at a location which does not endanger or interfere with works  
that have been or may at some future date be constructed on such strip,  
said strip and the lands of which the same is a part being described as  
follows:

Southeast Quarter of the Southwest Quarter (SE $\frac{1}{4}$  of SW $\frac{1}{4}$ ) and South Half of the  
Southeast Quarter (S $\frac{1}{2}$  of SE $\frac{1}{4}$ ) of Section 36, Township 19 South, Range 3 West;  
the North Half of the Northeast Quarter (N $\frac{1}{2}$  of NE $\frac{1}{4}$ ) of Section 1, Township 20  
South, Range 3 West, Shelby County, Alabama.

To reach a point of beginning, commence at the Southwest corner of Section 36,  
Township 19 South, Range 3 West; thence run East along the South boundary line  
of such Section 36 a distance of 2369.2 feet to a point on the South boundary  
line of the Grantor's property, such point being the point of beginning of the  
right of way herein described; therefrom, the strip is 75 feet in width and lies  
37.5 feet on each side of a center line and the continuations thereof which  
begins at such point of beginning and turns an angle to the left of 49 degrees  
32 minutes and thence runs North 42 degrees 59 minutes East a distance of 49.8  
feet to a point; thence such center line turns an angle to the right of 46 degrees  
58 minutes and runs North 89 degrees 57 minutes East a distance of 575.9 feet to  
a point; therefrom, the strip is 52.5 feet in width and lies 15 feet South of and  
37.5 feet North of a survey line and the continuations thereof which begins at  
such point and turns an angle to the right of 02 degrees 18 minutes and runs South  
87 degrees 45 minutes East a distance of 434.3 feet to a point; therefrom, the  
strip is 67.5 feet in width and lies 30 feet South of and 37.5 feet North of a  
survey line and the continuations thereof which begins at such point and continues  
to run South 87 degrees 45 minutes East a distance of 49.9 feet to a point; thence  
such survey line turns an angle to the right of 05 degrees 58 minutes and runs  
South 81 degrees 47 minutes East a distance of 340.5 feet to a point; thence such  
survey line turns an angle to the left of 05 degrees 38 minutes and runs South 87  
degrees 25 minutes East a distance of 166 feet; therefrom, the strip is 60 feet in  
width and lies 30 feet on each side of a center line and the continuations thereof  
which begins at such point and continues to run South 87 degrees 25 minutes East a  
distance of 1308.4 feet to a point; therefrom, the right of way is 75 feet in width  
and lies 37.5 feet on each side of a center line and the continuations thereof;  
thence turn an angle to the left of 32 degrees 50 minutes and run North 59 degrees  
45 minutes East a distance of 26 feet, more or less, to a point on the East boundary  
line of the Grantor's property, such point being the point of ending of the right  
of way herein described.

John F. Powell, Jr., Notary



TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

The grantors shall have the right to cultivate and use said strip of land for any purpose not inconsistent with the rights which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the 15th day of September, 19 80.

WITNESS:

BOOK 329 PAGE 305

_____	<u>Steve Russo</u> (SEAL)
_____	<u>Julius E. Brown</u> (SEAL)
_____	_____ (SEAL)
_____	_____ (SEAL)

STATE OF ALABAMA )  
COUNTY OF SHELBY )

19801020000118860 Pg 3/3 .00  
Shelby Cnty Judge of Probate, AL  
10/20/1980 00:00:00 FILED/CERTIFIED

I, DONALD E. MCBRIDE a NOTARY PUBLIC STATE AT LARGE

in and for said County in said State, hereby certify that STEVE  
RUSO AND WIFE, JULIA E. RUSSO

whose names SARE signed to the foregoing instrument and who ARE known  
to me, acknowledged before me on this day that, being informed of the  
contents of the instrument THEY executed the same voluntarily, on  
the day the same bears date.

Given under my hand and official seal this the 15<sup>TH</sup> day of  
SEPTEMBER, 1980.

Donald E. McBride

NOTARY PUBLIC STATE AT LARGE

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1980 OCT 20 AM 11: 59

Thomas A. Snowden, Jr.  
JUDGE OF PROBATE

Deed	130.00
Rec.	1.50
Ind.	1.00
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132.50	

DEED BOOK 329 PAGE 305-A