

Shelby COUNTY

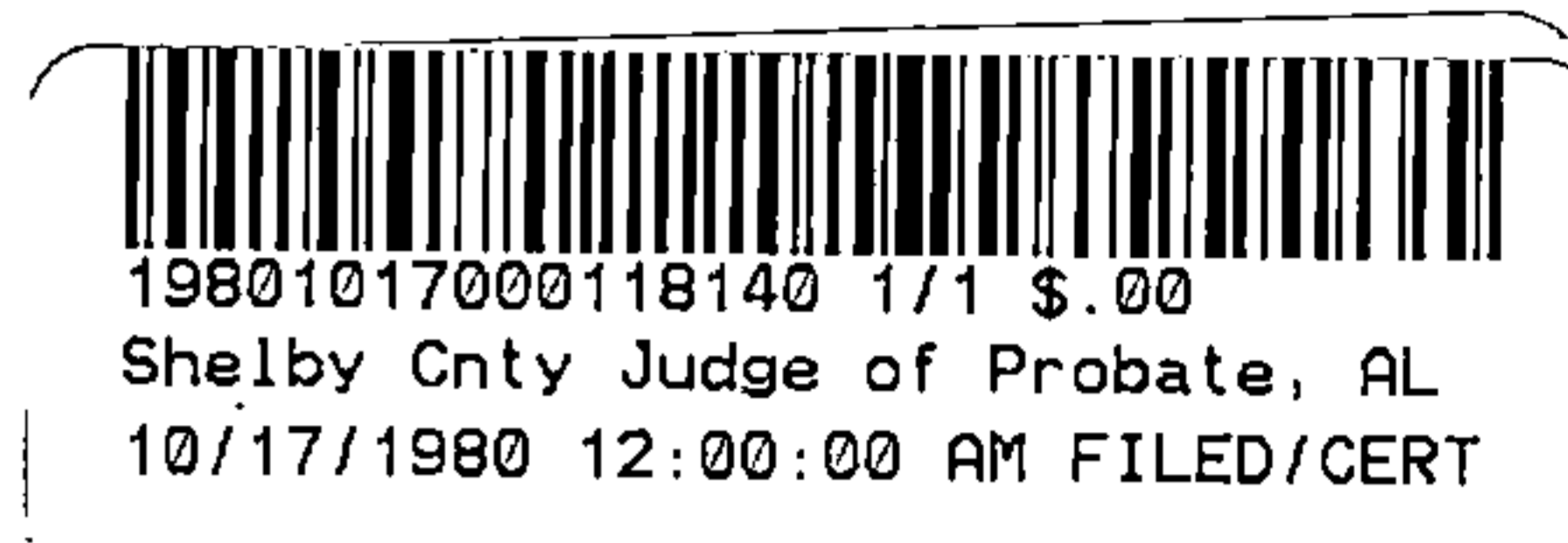
KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of EIGHT THOUSAND EIGHT HUNDRED AND 00/100-----Dollars ( \$ 8,800.00 )

and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK does hereby release and discharge from the lien and operation of that certain mortgage executed to it by Corsentino Properties, Inc. and Charles A. Corsentino and Susan Corsentino under date of 12/18/79 and recorded in the Probate Office of Shelby County, Alabama, in Volume 399, Page 832

decal 399, Pg. 823, the following described lot or parcel of land to wit:

Lot 131, according to the survey of Corsentino's addition to Eaglewood Estates, fourth Sector, 1st Phase, as recorded in Map Book 8, Page 17, in the Probate Office of Shelby County, Alabama.

BOOK 37 PAGE 975



It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its signature by Vallie H. Shipp, its Mortgage Loan Operations Officer, who is duly authorized and has caused this instrument to be executed this 13th day of October 19 80.

BIRMINGHAM TRUST NATIONAL BANK

Dec 2.00  
Jud 1.00  
3.00

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT WAS FILED

BY: Vallie H. Shipp  
ITS: Mortgage Loan Operations Officer

STATE OF ALABAMA)  
JEFFERSON COUNTY)

1980 OCT 17 AM 9:18

Thomas W. Shovelton, Jr.  
CLERK OF PROBATE

I, the undersigned, a Notary Public in and for said County, in said County, in Said State, hereby certify that Vallie H. Shipp, whose name as Mortgage Loan Operations Officer of Birmingham Trust National Bank, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 13th day of October 19 80.

Sandra M. Shipp  
Notary Public  
My Commission Expires Feb. 9, 1982

This Instrument Was Prepared  
BY: Vallie H. Shipp/dw  
ITS: Mortgage Loan Operations Officer  
BIRMINGHAM TRUST NATIONAL BANK  
Birmingham, Alabama

✓ BTNB Mortgage Dept.  
P.O. BOX 265.  
BIRMINGHAM, ALABAMA 35202

F60196