(Name).....Courtney.H....Mason,...Jr.,...Attorney..at.Law........

(Address). P. O. Box 1007, Alabaster, Alabama 35007 10/17/1980 00:00:00 FILED/CERTIFIED

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

Form 1-1-7 Rev. 8-70

COUNTY OF

STATE OF ALABAMA SHELBY LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of SEVENTY THOUSAND AND NO/100 (\$70,000.00) DOLLARS------------

MACSAN BUILDERS, INC. to the undersigned grantor, a corporation, (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

JOHN C. GUSTIN, III AND WIFE, DARCY B. GUSTIN

of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in SHELBY COUNTY, ALABAMA, TO-WIT:

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor

Lot 20, according to the survey of Park Forest Subdivision, First Sector, as recorded in Map Book 7, Page 155, in the Office of the Judge of Probate of Shelby County, Alabama.

Situated in Shelby County, Alabama.

Subject to easements and restrictions of record.

\$63,000.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, J. A. McDanal who is authorized to execute this conveyance, has hereto set its signature and seal, this the 15th day of October 19 80

ATTEST:

MACSAN BUILDERS, INC.

STATE OF ALABAMA Jefferson COUNTY OF

See ME HOG - 886 1930 UCT 17 AM 10: 05 June 9.50

a Notary Public in and for said County in said

State, hereby certify that

whose name as

I, the undersigned

J. A. McDanal

President of Macsan Builders, Inc.

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as

the act of said corporation,

Given under my hand and official seal, this the 15th

day of

HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF THE SOUTH

1980 Braddock Drive Birmingham, Alabama