· · · · · · · · · · · · · · · · · · ·	Prepared by The First National, Bank of
	Birmingham Main Office, By A. Le Berte
	RELEASE FROM LIEN OF MORTGAGE TO FIRST WATISHAL BANK OF BIRMINGHAM
STATE OF ALABAMA)	/ 9 5 88 11997
COUNTY OF Shelby)	ELEMINSHAM, ALABAMA 35288 ALLENTION: CONSTRUCTION LOAN GEET.
•	the undersigned does hereby release the hereinafter particularly ien of that certain mortgage executed by
	Stix & Stones Builders, Inc.
Probate Office of Jefferson	deration, the receipt of which is hereby acknowledged the undersign
	Stix & Stones Builders, Inc.
·	
who claims to be the present and to the following describe	owner, all of the right, title and interest of the undersigned in description of the undersigned in County, Alabama, to-wit:
	ing to the survey of Kirkwall, as recorded in Map Book 6, cobate Office of Shelby County, Alabama.
37 PAGE 948	TITE OF ALA SHELPY CO. I CEPTIFY THIS FILT! SO DOT 15 AN 10: 49 Rec. 180 230
900	THE PROPERTY.
no extent whatever, affect th	understood and agreed that this release shall in no wise, and to e lien of said mortgage as to the remainder of the property describe. The undersigned is now the owner of said mortgage and all of the said mortgage and all of the said mortgage.
its corporate seal affixed by	F, the undersigned has caused its name to be subscribed hereto and its proper officers who are thereunto duly authorized all on this tember . 1980 .
	THE FIRST NATIONAL BANK OF BIRMINGHAM
ATTEST: By: Its Real Estate Loan Off	By: Mineral Jin Mich Ticer Its Vice-President
STATE OF ALABAMA)	19801015000116980 1/1 \$.00 Shelby Cnty Judge of Probate, AL
COUNTY OF <u>Jefferson</u>)	10/15/1980 12:00:00 AM FILED/CERT
Raymond J. Reinhardsen of The First Naional Bank of conveyance, and who is known contents of the release and contents of the release and contents.	Birmingham, a corporation, is signed to the foregoing release and to me, acknowledged before me on this day that, being informed of to onveyance, he, as such officer, and with full authority, executed to the conveyance.
Given under my hand	and official seal this 24th day of 1980

Notary Public. Alabama State at Larga My Commission Expires April 4, 1981 banded by St. Paul Fire & Marine Insurance Co.