This instrument was prepared by (Name)	19901013000115450 PS 1/! .WU
(Address). Columbiana, Alabama 35051 Form 1-1-27 Rev. 1-66 WARRANTY DEED-Lawyers Title Insurance Corporation, Birmingham, Alabama	
STATE OF ALABAMA SHELBY COUNTY KNOW ALL MEN BY THESE PRESENTS:	
That in consideration of FIVE HUNDRED AND NO/100 (\$500.00) DOLLARS	
to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, David Leighton Brasher and wife, Gail Brasher	
(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto	
J. T. Brasher, Sr.,	
(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby	
A tract of land located in the NW½ of NE½ of Section Range 1 West, more particularly described as follows: Begin at the intersection of the edge of the North ricolumbiana-Calera Highway with the South line of the run thence North 42 deg. East 425 feet to the center known as the Frank Fulton road which is the point of North 42 deg. East 177 feet; thence North 32 deg. Wes North 38 deg. 30 min. West 81 feet; thence North 47 deg. South 69 deg. West 102.01 feet; thence South feet; thence South 24 deg. 30 min. East 73 feet; thence South feet; thence South 36 deg. 30 min. East 52 feet; thence 174.3 feet to the point of beginning, containing 2.35	ght of way of the said NW4 of NE4 and of a settlement road beginning; thence t 204 feet; thence eg. 30 min. West 109 outh 21 deg. West he center of said 1 deg. West 329.7 ce South 88 deg. East 8 acres, more or less.
Less and except that portion heretofore deeded by gra 1974, and which is recorded in the Probate Office of in Deed Book 285, page 380. It being the intention of the parties hereto to conve the property conveyed by deed recorded in Deed Book 3 Office of Shelby County, Alabama.	Shelby County, Alabama, y back to grantee, only,
TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever. And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons. IN WITNESS WHEREOF, We have hereunto set Our hands(s) and seal(s), this day of October 19.80.	
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	d Leighton Brasher) (Seal)
1500 007 14 Pil 2: 37 (Seal) 3 0 0 (Gail) (Gail)	(Seal) Brasher)
(Seal)	(Seal)
STATE OF ALABAMA SHELBY General Acknowledgment	
the undersigned a Notary Public in and for said County, in said State, bereby certify that David Leighton Brasher and wife, Gail Brasher known to me, acknowledged before me signed to the foregoing conveyance, and who are known to me, acknowledged before me this day, that, being informed of the contents of the conveyance they executed the same voluntarily to the day the same bears date.	
this day, that, being informed of the contents of the conveyance on the day the same bears date. Given ander my hand and official seal this day of October	A. D., 19 80.