

STATE OF ALABAMA)  
JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned Homemakers Finance Service, Inc.  
d/b/a GECC Financial Services, acknowledges full payment of the indebtedness secured by that certain  
(Real Property) (Personal Property) mortgage executed by Joe N. and Patricia Roberts

which said mortgage was recorded in the office of the Judge of Probate Court of Jefferson County, Alabama, in  
Book No. 352, Page No. 17, (and assigned to \_\_\_\_\_  
in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release and  
satisfy said mortgage.

STATE OF ALA. JEFFERSON CO.  
I CERTIFY THIS INSTRUMENT  
WAS FILED ON

JUN 25 8 25 AM '79  
RECORDED & S. MTO. TAX  
& S. DEED TAX HAS BEEN  
PD. ON THIS INSTRUMENT.

W. H. Turner  
JUDGE OF PROBATE

19801010000114820 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
10/10/1980 12:00:00 AM FILED/CERT

In Witness Whereof, the undersigned, J. A. Ritchie, Vice-President

has caused these presents to be executed this 8th day of June, 19 79

Homemakers Finance Service, Inc.

STATE OF ALABAMA)  
JEFFERSON COUNTY)

GENERAL ACKNOWLEDGEMENT

Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that \_\_\_\_\_  
whose name is signed to the foregoing instrument, and whom  
is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed  
the same voluntarily on the day the same bears date.

Given under my hand and Official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

STATE OF ALA. SHERIFF CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

Judge of Probate  
Notary Public

STATE OF NORTH CAROLINA)  
CABARRUS COUNTY)

CORPORATE ACKNOWLEDGEMENT

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that J. A. Ritchie  
whose name as Vice-President of  
Homemakers Finance Service, Inc. a corporation, is signed to the foregoing instrument, and who is known  
to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer  
and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 8th day of June, 19 79.

My Commission Expires September 4, 1980

General Elect. Co.  
P.O. Box - 6164  
B'ham - 35259