STATE OF ALABAMA)

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FULL SATISFACTION OF RECORDED LIEN

IEFFERSON COUNTY	FULL SATISFACTION OF RECORDED LIEN
Know All Men By These Presents, That, the	undersigned Homemakers Finance Service, Inc.
\mathbf{V}	owledges full payment of the indebtedness secured by that certain
	Thoric M and Cheri Mann
Real Property) (Personal Property) mortgage executed	a by
hich said mortgage was recorded in the office of	the Judge of Probate Court of Jefferson County, Alabama, in
Book No, Page	e No. 326, (and assigned to
Book No, Page	,) and the undersigned does further hereby release and
atisfy said mortgage.	
	19801010000114790 1/1 \$.00
\succeq	Shelby Cnty Judge of Probate, AL 10/10/1980 12:00:00 AM FILED/CERT
800%	
in Witness Whereof, the undersigned,A	Assistant Vice-President
	Oth day of _September, 19 -80
as caused these presents to be executed this30	Homemakers Finance Service, Inc.
	Promemakers i mance service, inc.
	All Comments of the second of
	Nelson P. Kelley Assistant Vice President
CTATE OE ALADAMAN	
STATE OF ALABAMA) JEFFERSON COUNTY)	GENERAL ACKNOWLEDGEMENT
Notary Public	
I, the undersigned, Judge of Probate, in and	d for said County in said State, hereby certify that
is tracum to me, solvnowledged before me on this day	whose name is signed to the foregoing instrument, and whom that, being informed of the contents of the instrument, he executed
the same voluntarily on the day the same bears date.	
Given under my hand and Official seal this.	day of , 19
STATE OF ALA. SHELBY CO.	Judge of Probate
I CERTIFY THIS	Notery Public
THE WAS FILED	
STATE OF GEOLOGIA 10 PH 9: 00	CORPORATE ACKNOWLEDGEMEN
COUNTY OF Fulton	
I, the undersigned, Notary Public, in and for said	id County in said State, hereby certify that Nelson P. Kelley whose name as <u>Assistant Vice-President</u>
Homemakers Finance Service. Inc. d	1/b/a GECC Financial Services a corporation, is signed to
foregoing instrument, and who is known to me, acknowledg	ged before me on this day that, being informed of the contents of the instrume
	ame voluntarily for and as the act of said corporation.
Given under my hand and Official seal this $\frac{30}{20}$	Oth day of <u>September</u> , 19 80
	7. Munda Missins
Notary Public, Georgia, State at Lerge My Commission Expires May 22, 1984	wanted our of