

STATE OF ALABAMA)

PARTIAL RELEASE

helby COUNTY)

488

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of
NE DOLLAR AND 00/100-----Dollars (\$ 1.00)

and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK
does hereby release and discharge from the lien and operation of that certain mortgage
executed to it by Three C's, An Alabama General Partnership

under date of 4/20/78 and recorded in the
Probate Office of Shelby County, Alabama , in Volume 377 ,
Page 108 , the following described lot or parcel of land to wit:

Lot 130, according to the survey of Corsentino's addition to Eaglewood Estates,
fourth sector, 1st Phase as recorded in Map Book 8, Page 17, in the Probate Office
of Shelby County, Alabama.

37 PAGE 883



19801009000114560 1/1 \$.00
Shelby Cnty Judge of Probate, AL
10/09/1980 12:00:00 AM FILED/CERT

BOOK It is understood, however, that the execution of this release shall in no wise
operate to release or impair the lien or security of said mortgage upon the property remain-
ing subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its
signature by Vallie H. Shipp , its Mortgage Loan Operations , who is duly authorized and has
caused this instrument to be executed this 2nd day of October
19 80

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1980 OCT -9 AM 10:08
Dec 1.50
Jud 1.00
2.50
Thomas P. Shipp, Jr.
JUDGE OF PROBATE

BIRMINGHAM TRUST NATIONAL BANK

BY: Vallie H. Shipp

STATE OF ALABAMA)

ITS: Mortgage Loan Operations Officer

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Said
State, hereby certify that Vallie H. Shipp , whose name as Mortgage Loan Operations
of Birmingham Trust National Bank, a national banking association is signed to the foregoing
instrument, and who is known to me, acknowledged before me on this day that being informed of
the contents of the instrument, he as such officer and with full authority, executed the same
voluntarily for and as the act of said association.

Given under my hand and official seal, this 2nd day of October
19 80

Wanda P. Shipp
Notary Public

My Commission Expires March 20, 1984

This Instrument Was Prepared
BY: Vallie H. Shipp/dw
ITS: Mortgage Loan Operations Officer
BIRMINGHAM TRUST NATIONAL BANK
Birmingham, Alabama

FTNH Mortgage Loan Bank

F60196