

See partial release miss. Book 44 22 pgs 411 (3-4-82)
 See partial release Dixie. Bk. 46 pgs. 274 (8/13/82) - Lot 10.
 " " " " 45 (4-14-83) pgs 158/16
 " " " " 50 pgs BOOK 31 PAGE 878
 " " " " 50 pgs. 233 (4-20-83) Lot 8

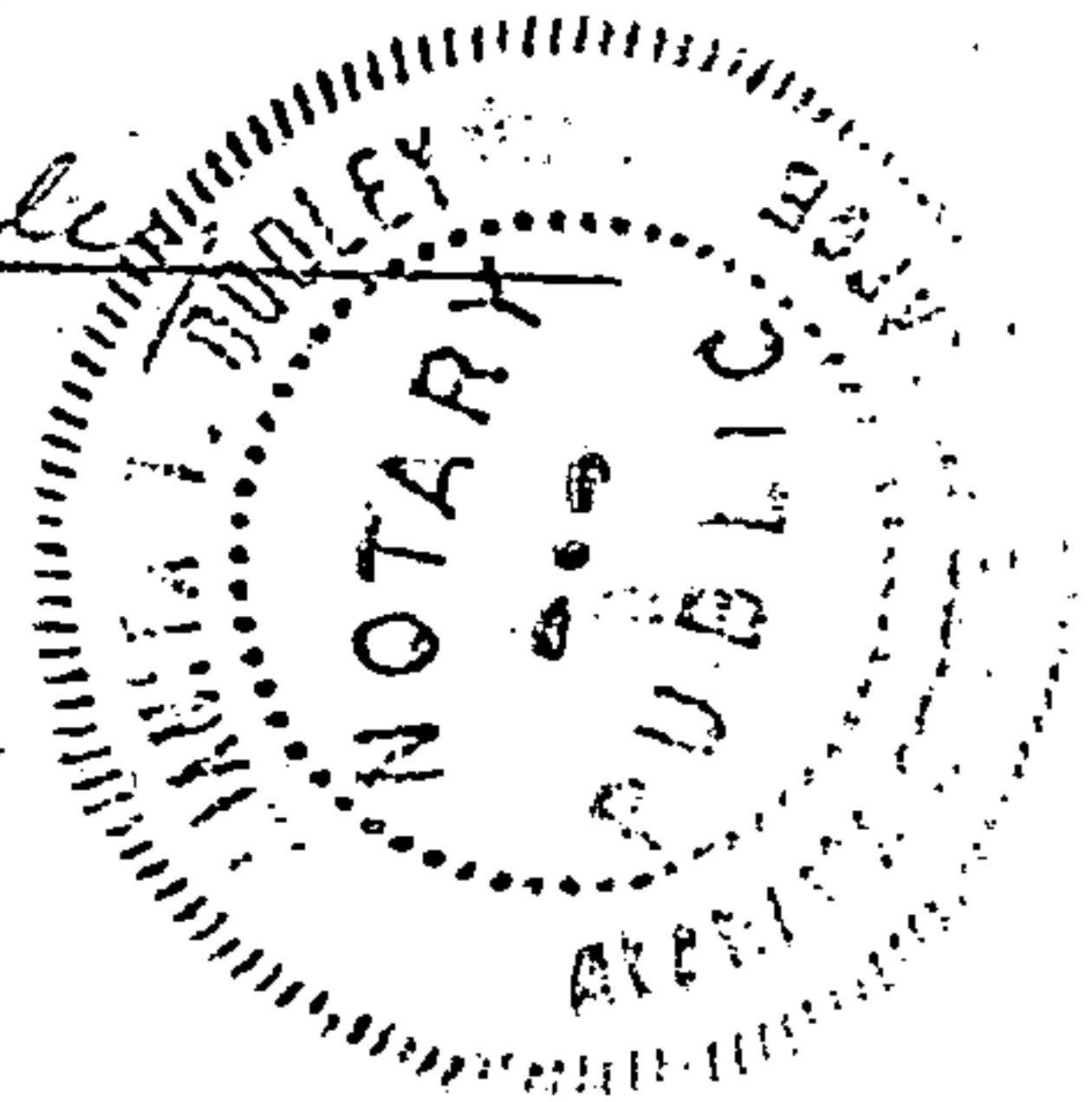
STATE OF ALABAMA)
 :
JEFFERSON COUNTY)

I, the undersigned authority, in and for said County, in said State, hereby certify that J. WALLACE NALL, whose name as President of GOLDEN ENTERPRISES, INC., a corporation, is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 29th day of September, 1980.

Juanita L. Dooley
Notary Public

My Commission Expires March 31, 1981



STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1980 OCT -9 AM 9:31

Recd 3.00
Fees 1.00
4.00

Thomas P. Snowden, Jr.
JUDGE OF PROBATE

19801009000114460 2/2 \$.00
Shelby Cnty Judge of Probate, AL
10/09/1980 12:00:00 AM FILED/CERT

BOOK 37 PAGE 879