This instrument was prepared by			
(Name) <u>Michael A Newsom</u>	Name of the State of the State	She!	1008000114060 Pg 1/1 00 by Cnty Judge of Probate,AL 8/1980 00:00:00 FILED/CERTIFIED
(Address) <u>Suite 302, 327 Decati</u> Gardendale, Alabama 3	35071		
Corpulation Form Warranty Deed - LAS	NO TITLE COMPANY OF	FALABAMA, Birmingham, A	indams.
STATE OF ALABAMA)	KNOW ALL MEN BY	THESE DDESENTS
COUNTY OF SHELBY	}		TITE OF PICTORY
That in consideration of Seventy Five	Thousand Nine H	undred and No/100	·-(\$75,900.00) DOLLAR
to the undersigned grantor, Thu	rman Wilson Home	builders, Inc.	a corporati
(herein referred to as GRANTOR) in hat the said GRANTOR does by these present James A. Imord (herein referred to as GRANTEE, whether	nts, grant, bargain, s	sell and convey unto	
Shelby County, Alabama to-wit:			
Lot 112, according to the map a Map Book 7, Page 68, in the Prob Situated in Shelby County, Alaba	ate Office of Sh		The state of the s
Ad valorem taxes due October 1, Thirty-five foot building line a Ten foot easement along southeas sewers, storm ditches as shown b 110 foot decreasing to 50' easem shown by recorded plat. Right of Way to Alabama Power Co in Volume 313, page 193, in the Right of Way to South Central Be in the said Probate Office. Restrictions as recorded in Misc	s shown by recorderly side of substance of s	ide of subject project stal Bell Telephof Shelby County, Alapany as recorded in	perty for drainage as hone Company as recorded labama. n Volume 313, page 719,
Restrictions as recorded in Misc	. vorume zo, pag	e 390, in the said	Prodate Uffice.
\$56,000.00 of the purchase price simultaneously herewith delivery	recited above work of this deed.	as paid from a mor	tgage loan closed
TO HAVE AND TO HOLD, To the	said GRANTEE, hi	s, her or their heirs and	assigns forever.
And said GRANTOR does for itself theirs and assigns, that it is lawfully brances, that it has a good right to sell a assigns shall, warrant and defend the safforever, against the lawful claims of all per	y seized in fee simp and convey the sam me to the said GR.	le of said premises, the e as aforesaid, and the	at they are free from all encument it will, and its successors and
IN WITNESS WHEREOF, the said authorized to execute this conveyance, her	•		President, who is
this the lstday ofOctober	1.24	19_80_	
ATTEST: See Softy. #0 Sinie!	FALA SHELBY CO. FRIFY THIS	THURMAN WILSON HOM	
	Secretary 03 12: 02	By human Wilson,	July Desident
STATE OF ALABAMA 1390 0	Secretary CT -8 PN 12: 02	200 Lan 2000 201. 150	Jr. President
COUNTY OF JEFFERSON I, the undersigned	مشر منه هندست "بارست المارست ا المارست المارست المارست المارست المارستان المارستان المارستان المارستان المارستان المارستان المارستان المارستان	a Notary Public in a	nd for said County, in said State
hereby certify that Thurman Wilson,			
whose name as President of		on Homebuilders, In	c. a corporation, is signed
to the foregoing con eyance, and who is of the contents of the conveyance, he, as	known to me, ackr	lowledged before me o	n this day that, being informed
and as the act of said corporation.		+	

Given under my hand and official seal, this the