L REFIGIALIA 35201

TATM: SUE DIUMNISON

FULL RELEASE OF MORTGAGE

STATE OF ALABAMA) (Compared to the second	•
JEFFERSON COUNTY)	•
WHEREAS, Blumenthal-Morgan Park, Ltd., a General Partnership, did heretofore on the 25th day of Mau	
1979 execute a mortgage to City National Bank of Birmingham	•
which said mortgage is recorded in Volume 392, page 123, Probate C)ff:
of Jefferson County, Alabama, (which said mortgage was transferred to The City	
National Bank of Birmingham, a national banking association, by transfer appearing	
in said Probate Office in Volume;) and	
WHEREAS, the indebtedness secured by said mortgage has been paid to The	
City National Bank of Birmingham in full,	·
NOW, THEREFORE, the undersigned, The City National Bank of Birmingham,	
does hereby acknowledge satisfaction and payment in full of said indebtedness and	•
hereby releases and discharges the property described in said mortgage from the	
lien of same.	
IN WITNESS WHEREOF, said City National Bank of Birmingham has caused thes	3 e
presents to be signed in and by its corporate name by Sue Dickinson	•
its Vice President , thereunto duly authorized on this the	
3rd day of <u>October</u> , 19 <u>80</u> .	
THE CITY NATIONAL BANK OF BIRMINGHAM	
STATE OF ALA. SHELBY CO. STATE OF ALA. SHELBY CO. By Its Vice President	
1930 OCT -8 AM 11: 27 Wec-150	
STATE OF ALABAMA) 1005 2F PROSATE 19801008000114030 1/1 \$.00 Shelby Cnty Judge of Probate, AL 10/08/1980 12:00:00 AM FILED/CERT	•
JEFFERSON COUNTY)	
I, the undersigned authority, a Notary Public, in and for said County,	•
in said State, hereby certify that Sue Dickinson whose	
name as Vice President of The City National Bank of Birmingham, a	
national banking association, is signed to the foregoing full release of mortgage,	
and who is known to me, acknowledged before me on this day, that, being informed	
of the contents of the instrument, he, as such officer, and with full authority,	
executed the same voluntarily for and as the act of said corporation.	-
Given under my hand and official seal this the 3rd day of October	>
19	
MATIONAL BANK OF BIRMINGHAM Notary Public	,
SOX 1387	