

STATE OF ALABAMA

WALKER COUNTY

277
KNOW ALL MEN BY THESE PRESENTS, That First Federal Savings

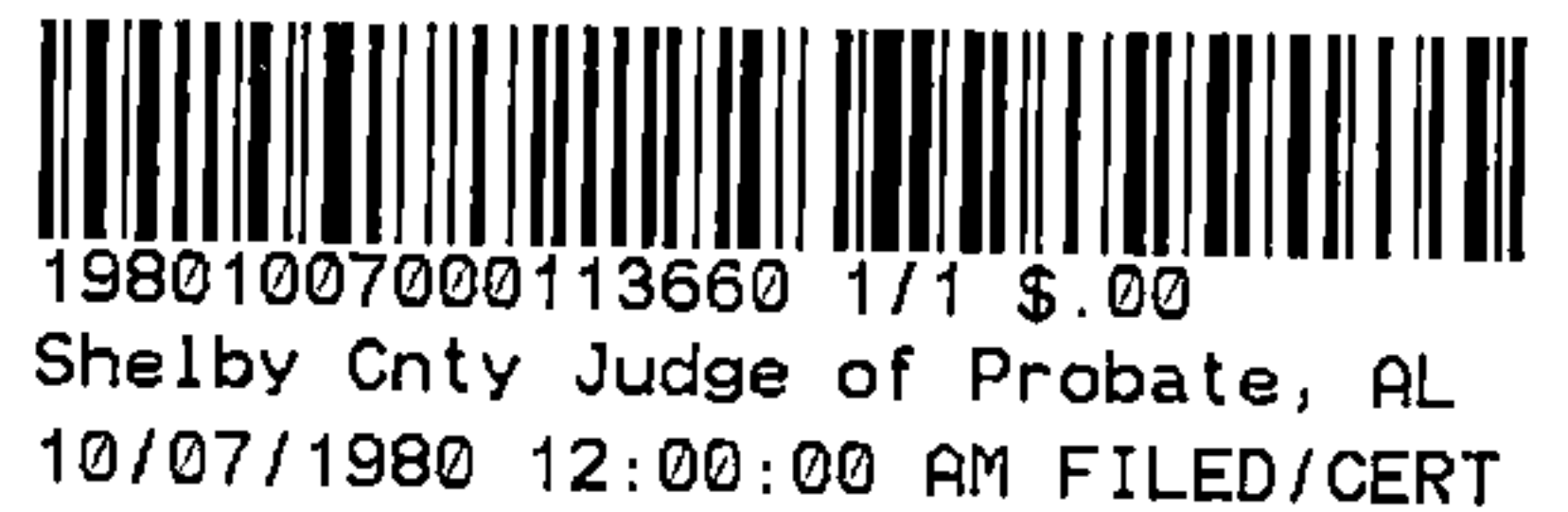
& Loan Association of Jasper, Alabama, of the County of Walker, State of Alabama do hereby constitute and appoint _____ Probate Judge _____ of the County of _____ Shelby _____, State of Alabama, its true and lawful attorney for and in its name and behalf to cancel on the record of _____ Shelby _____ County, Alabama, the following mortgages to First Federal Savings & Loan Association of Jasper, Alabama, which have been paid in full:

Recorded

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Name

Fred S. and Mary Crownover



In witness whereof, we have hereunto set our hands and seals this the

64th day of _____ October _____, 19____80____.

ATTEST

FIRST FEDERAL SAVINGS & LOAN ASSN.

Al Simmons

President

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
DOCUMENT WAS FILED
1980 OCT -7 AM 10:03

W Hardie Gurganus

Vice President

STATE OF ALABAMA

WALKER COUNTY

James P. [unclear]
NOTARY PUBLIC
Rec. 150
Exp. 100
250

I, the undersigned authority, a Notary Public in and for said County and State hereby certify that _____ Al Simmons _____ and _____ W. Hardie Gurganus _____ whose names as _____ President _____ and _____ Vice President _____, respectively of the First Federal Savings & Loan Association of Jasper, Alabama, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that being informed of the contents of the conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of First Federal Savings & Loan Association of Jasper, Alabama.

Given under my hand and seal this 64th day of _____ October _____, 19____80____.

Mary G. Hunter

Notary Public

My Commission Expires June 21, 1981

Fred S. Crownover
Attn: Box 27
Shelby County, Ala