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THE STATE OF ALABAMA
COUNTY OF

RELEASE OF LAND FROM MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that whereas the undersigned
Merchants & Planters Bank, Montevallo, Al 35115

is the owner and holder of record of that certain mortgage executed by

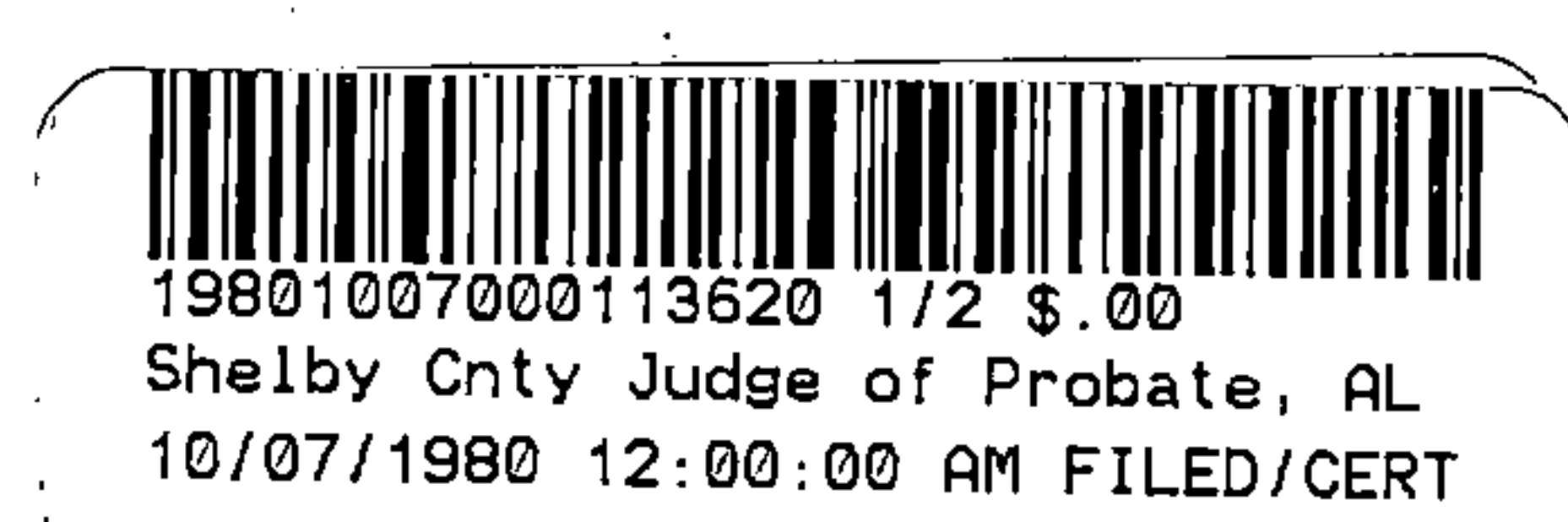
Baker Dairy Farms, Inc., a corporation

to Merchants & Planters Bank dated the 10th

day of July, 19 75 and recorded in the office of the Judge of Probate of Shelby

County, Alabama, in Mortgage Book 347 at page 211

in which mortgage the following described land and other land is described and conveyed;



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Commence at the SE corner of the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 6, Township 22 South, Range 2 West, thence run Northwardly along East line of said $\frac{1}{4}$ - $\frac{1}{4}$ for a distance of 211.40' to the North right of way line of Shelby County Hwy. No. 22; thence turn an angle to the left of 125 deg. 23' 03" and run along said Hwy. right of way a distance of 90.45'; thence turn an angle to the right of 90 deg. for a distance of 332.88'; thence turn an angle to the left of 90 deg. for a distance of 350.56' for the point of beginning; thence turn an angle to the left of 92 deg. 18' 42" for a distance of 164.20'; thence turn an angle to the right of 29 deg. 39' 30" for a distance of 109.61' more or less to the North right of way line of said Hwy. No. 22; thence turn an angle to the right and run along the arc of a curve to the right having a radius of 680.03' and an central angle of 35 deg. 31' 08" for a distance as measured along said arc of 421.56'; thence leaving said right of way turn right an angle so as to run Northeasterly to the point of beginning said line being 289.02' in length and a straight line continuation of the 350.56' line described above.
Containing 1.08 acres more or less.

WHEREAS, for the consideration herein set out, the said Merchants & Planters Bank

has agreed to
release from the lein of said mortgage the above described property.

NOW, THEREFORE, IN CONSIDERATION of the premises and the sum of One Dollar (\$1.00) and
good and valuable consideration paid to the Mortgagee

by the Mortgagor on the execution

and delivery of this instrument, the receipt of which sum is hereby acknowledged, the said
Mortgagee

does hereby release, remise, convey and quit-claim

unto the said Mortgagor

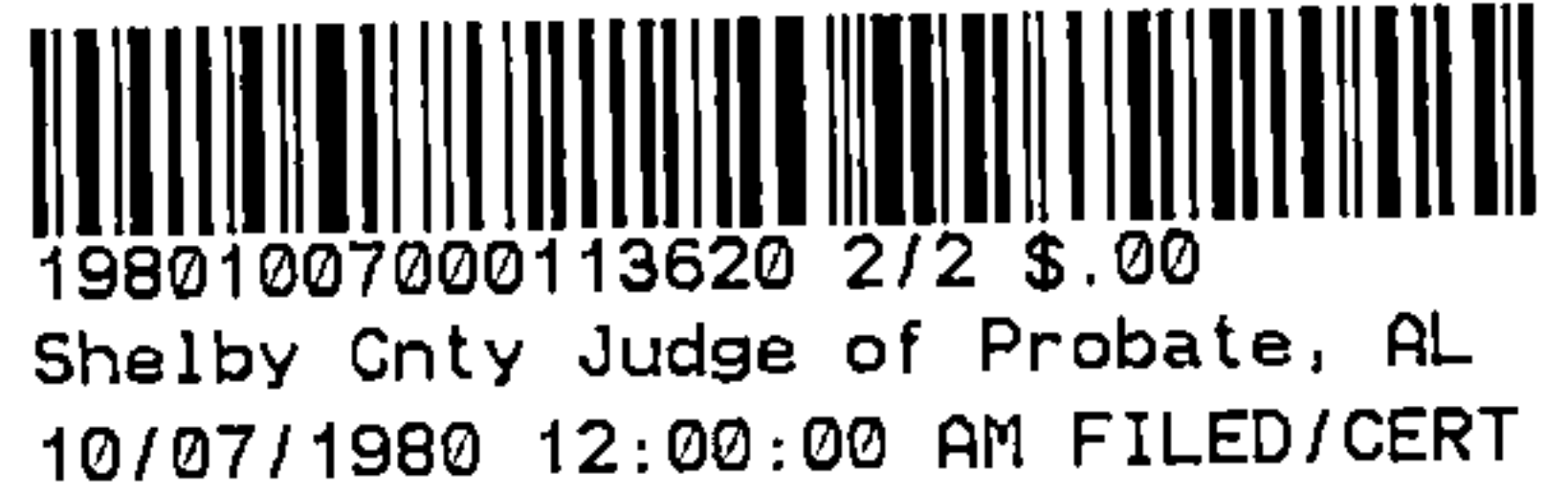
their heirs and assigns from the lein, operation and effect of said mortgage the land described in said
mortgage

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Mortgagor Baker Dairy Farms Inc

Mortgagee Merchants & Planters Bank



as hereinabove described.

As to all other land described in said mortgage, the lien thereof shall remain in full force and effect unaffected by this release.

TO HAVE AND TO HOLD said tract or parcel of land unto the said Mortgagor

their heirs and assigns, forever. This release is given for the prupose of enabling Mortgagor to make a valid conveyance of said lands free and clear of lien of said mortgage and as enducement to acquire said land.

IN WITNESS WHEREOF the Merchants & Planters Bank

a corporation, acting by and through its Executive Vice President its duly authorized officer, has caused this instrument to be signed, its name and corporate seal affixed thereto on this the 6 day of October, 19 80.

Dec 3.00
Jud 1.00
H.00

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED:

Merchants & Planters Bank

Executive Vice President

THE STATE OF ALABAMA

1980 OCT -7 PM 3:04

COUNTY OF

Notary Public

I, the undersigned authority, a Notary Public in and for said County and State hereby certify that J. P. Kelly whose name as Executive Vice President of Merchants & Planters Bank

is signed to the foregoing instrument and who is known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, he as such officer and with full authority executed the same voluntarily as and for the act of said corporation on the day the same bears date.

Given under my hand and seal this the 6th day of October, 19 80

Notary Public

My Commission Expires July 31st, 1983

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