

This instrument was prepared by

Mickey L. Johnson (Description furnished by Grantor)

(Address) P. O. Box 352 Harpersville, AL 35078

Form 1-7-5 Rev. 1-56

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR—LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Ala

STATE OF ALABAMA }  
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Five Thausand (\$5000.00) DOLL

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged,

Ola Allen, a widow  
(herein referred to as grantors) do grant, bargain, sell and convey unto

Tommy Dwight Allen a d Linda Allen  
(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the surv  
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situ  
in SHELBY County, Alabama to-wit:

Commence at the point where the East boundary of the right of way of  
Shelby County paved road No. 62 intersects the North boundary of  
SE quarter of SW quarter, Section 20, Township 19, Range 2 East, and  
run thence Southerly along the East boundary of said right of way 210 ft;  
thence Easterly and parallal with the North boundary of said Quarter-Quarter  
Section 210 ft; thence Northerly and parallel with the East boundary of said  
right of way 210 ft, more or less, to the North boundary of said Quarter-  
Quarter Section; thence Westerly along the North boundary of said Quarter-  
Quarter Section 210 ft, more or less, to the point of beginning.

Grantor reserves a life estate in herself.

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of th  
then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every conting  
remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTE  
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbran  
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (c  
heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns fore  
against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 2nd  
day of October, 1980

WITNESS:

STATE OF ALA. SHELBY CO  
I CERTIFY THIS (Seal)  
1980 OCT - 7 PM 1:45 (Seal)  
JUDGE OF PROBATE (Seal)  
Deed TAX: 5.00  
1.50  
1.00  
7.50  
Ola Allen

STATE OF ALABAMA }  
COUNTY } General Acknowledgment

1. SHARON L DIVERS, a Notary Public in and for said County, in said St  
hereby certify that OLA ALLEN  
whose name IS signed to the foregoing conveyance, and who IS known to me, acknowledged before  
on this day, that, being informed of the contents of the conveyance has executed the same volunt  
on the day the same bears date.

Given under my hand and official seal this 2nd day of October, 1980

Sharon L DIVERS

BOOK 328 PAGE 977

311

## QUIT CLAIM DEED

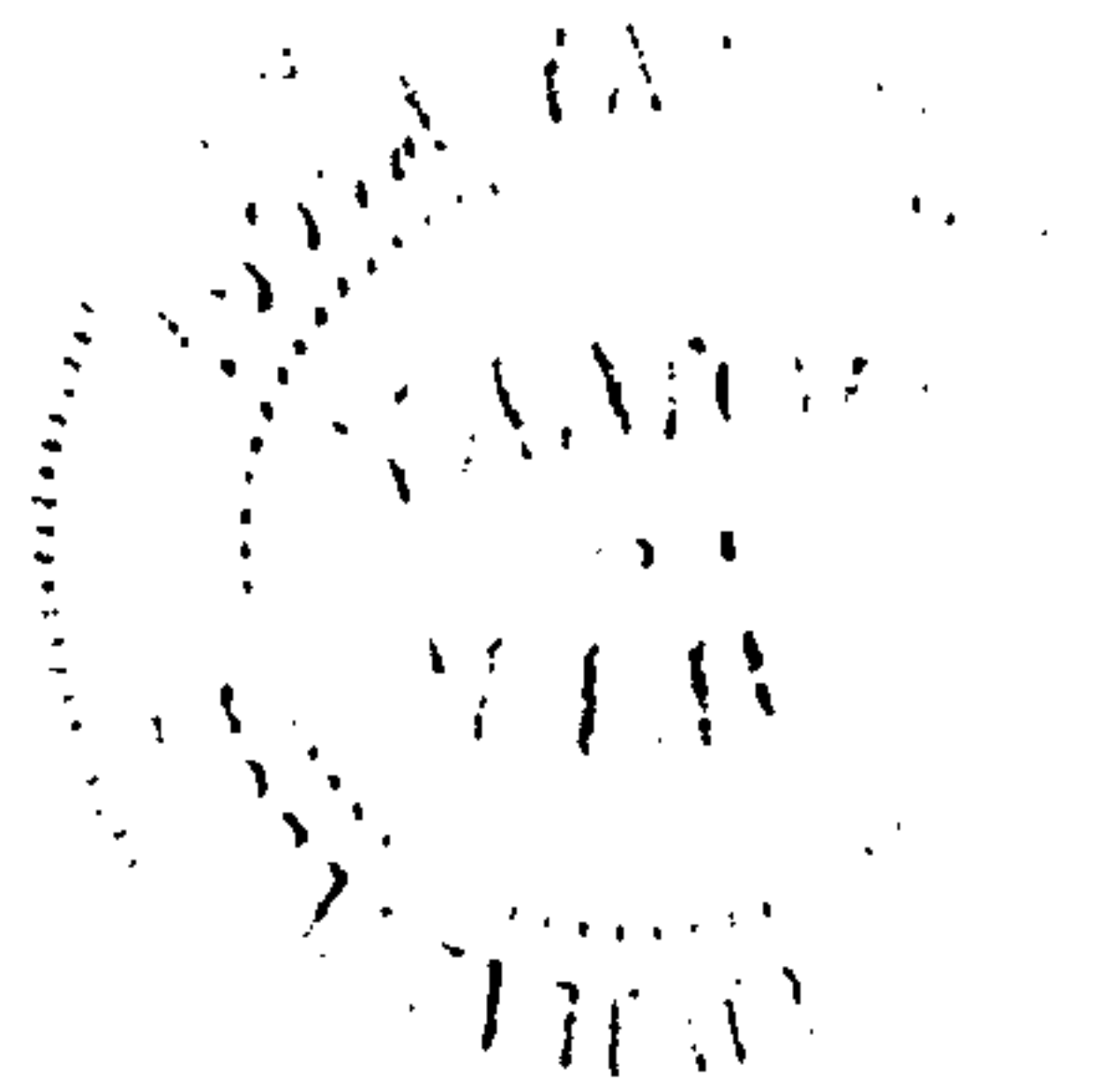
**To All People To Whom These Presents Shall Come, Greetings;**

KNOW YE, THAT WE,

(Name) Robert Paul Thompson and (Name) Little Inez Thompson

in conformity with the terms of a certain Declaration of Trust executed by us under date of October 6, 1984, do by these presents release and forever Quit-Claim to ourselves as Trustees under the terms of such Declaration of Trust, and to our successors as Trustee under the terms of such Declaration of Trust, all right, title, interest, claim and demand whatsoever which we as Releasors have or ought to have in or to the property located at:

The N.W. 1/4 of N.W. 1/4 of N.D. 2, Section 19, Township 18 S, Range 2 East Shelby County, ALABAMA containing 10 Acres More or Less. Subject To Mineral AND Mining Rights AND Restrictions That appear on Record.



BOOK 328 PAGE 978  
The consideration for this transfer is less than One Dollar.

Being the same premises earlier conveyed to the Releasors by an instrument dated January 3, 1984 and recorded in Vol. 225, Page 200 of the Shelby County, ALABAMA Land Records.

Robert Paul Thompson  
P.O. Box 48 Everett, ALA 35127



To Have and to Hold the premises, with all the appurtenances, as such Trustees forever; and we declare and agree that neither we as individuals nor our heirs or assigns shall have or make any claim or demand upon such property.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 6  
day of October, 1980.

Robert Paul Thompson L.S.  
Releasor (First co-owner)  
Lillian Inez Thompson L.S.  
Releasor (Second co-owner)

I, the undersigned legal spouse of one of the above Releasors, hereby waive all community property, dower or curtesy rights which I may have in or to the hereinabove-described property.  
(Spouse) \_\_\_\_\_ L.S.

Witness: (1) \_\_\_\_\_ Witness: (2) \_\_\_\_\_

Deed TAX. 0.50  
Doc 3.00  
Sud 1.00  
SHELBY CO. JUDGE OF PROBATE  
I CERTIFY THIS DEED WAS FILED

1980 OCT -7 PM 2:57

STATE OF Alabama City of Irondale  
COUNTY OF Jefferson JUDGE OF PROBATE

On the 6 day of October, 1980, personally appeared  
Robert Paul Thompson and Lillian Inez Thompson

known to me to be the individuals who executed the foregoing instrument, and acknowledged the same to be their free act and deed, before me.

(Notary Seal) Elcie Fay McCreary  
Notary Public

Quit Claim Deed

From Robert Paul Thompson and Lillian Inez Thompson  
To Robert Paul Thompson and Lillian Inez Thompson, Trustees  
Received for record \_\_\_\_\_, 19\_\_\_\_  
at \_\_\_\_\_ and recorded in \_\_\_\_\_  
Time \_\_\_\_\_  
Vol. \_\_\_\_\_ on Page \_\_\_\_\_  
of the \_\_\_\_\_ Land Records  
by \_\_\_\_\_  
Authorized Official  
The property affected by this instrument is situated in the City/Town of \_\_\_\_\_  
STARRETT  
County of Shelby  
State of ALABAMA  
After recording, please return this instrument to:  
Robert Paul Thompson  
P.O. Box 48  
STARRETT, ALABAMA 35147